

**FOR INSTRUCTIONS, SEE BACK OF FORM**

**Reset Form**

FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION
<b>For Office Use Only</b>	
Comm. #	<u>17637</u>
Indexed	_____
Audited	_____
Computer	_____

CHECK ONE:

- This is an **initial\*** Statement of Organization  
 This is an **amended\*** Statement of Organization

MAY 05 2004

\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

**COMMITTEE NAME** ↓ ↓  
Frank Draper For Sheriff

**IMPORTANT:** Indicate type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

<b>COMMITTEE TREASURER</b> (mandatory for all committees)	<b>COMMITTEE CHAIR</b> (mandatory except for a candidate's committee)
Name ↓ ↓ <u>Kathy Paul</u>	Name ↓ ↓ <u>Charles Hagermann</u>
Mailing Address ↓ <u>1209 Smalley</u>	Mailing Address ↓ ↓ <u>2442 Mittman Rd.</u>
City, State ↓ ↓ Zip Code ↓ ↓ <u>Muscatine Iowa 52761</u>	City, State ↓ ↓ Zip Code ↓ ↓ <u>Muscatine Iowa 52761</u>
Phone (563) <u>263-3704</u>	Phone (563) <u>263-1230</u>
e-Mail	e-Mail

**INDICATE PURPOSE OF COMMITTEE** - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description:

**All Candidates Enter:** Office Sought: Sheriff District: \_\_\_\_\_  
 Political Party (if applicable) Republican Year Standing for Election: 2004  
**County/Local Candidates and Local Ballot/Franchise Committees Enter:** County: Muscatine Date of Election: 6/8/04

<b>Bank Account Name</b> ↓ ↓ <u>"All Campaign expenses paid from personal funds."</u>	<b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b> ↓ ↓
Name of Financial Institution/type of Account ↓ ↓	<u>Frank Draper</u>
Mailing Address ↓ ↓	Mailing Address ↓ ↓ ↓ ↓ <u>PMB 179 429 Lake Park Blvd.</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Muscatine Iowa 52761</u>
	Phone (563) <u>263-0711</u>
	e-Mail <u>bulldogryu@aol.com</u>

**STATEMENT OF AFFIRMATION:** By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Kathy Paul  
 Signature of Treasurer  
Frank Draper  
 Signature of Candidate, OR, for all other committees, Chairperson

April 30, 2004  
 Date Signed  
5-2-04  
 Date Signed