

**DR-3: Notice of Dissolution**Date Posted  
12/28/2010**DR-3**

ID:	<b>18581</b>
Name:	<b>Committee to re-elect Bruce Swanson Montgomery County Attorn</b>
Type:	<b>County Candidate - Attorney</b>
Status:	<b>Filed</b>

Comm. #	18581
Filed	12/28/2010
Audited	
Certified	

Committee Name	<b>Committee to re-elect Bruce Swanson Montgomery County Attorn</b>
Address	<b>209 E Coolbaugh Street</b>
City, State, Zip	<b>Red Oak, IA 51566</b>
Phone	<b>712-623-2554</b>

Effective Date of Dissolution..... **12/28/2010****Bruce Swanson****12/28/2010**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Bruce Swanson****12/28/2010**

Signature of Candidate

Date Signed