

DR-2 Disclosure Summary Page**DR-2**

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|---|--|---------------------------|------------------------|
| CHRIS STEPHENS FOR SHERIFF | | Status: Audited | |
| Committee Type: County Candidate - Sheriff | | Statutory Due Date | 5/19/2012 |
| County: Montgomery | | Adjusted Due Date | |
| District: 0 | | Filed Date | 5/15/2012 5:49:42 PM |
| Committee Code: 18866 | | Postmark Date | |
| Political Party: Republican | | Amendment Date | 11/19/2012 11:16:58 AM |
| Report Date: 2012 | Candidate Name: STEPHENS, CHRISTOPHER C | | |

Treasurer

| | | |
|---------------------------------------|--------------------------|----------------------------|
| Last Name: JOHNSON | First Name: SALLY | MI: J |
| Address: 1112 E CORNING STREET | | |
| City: RED OAK | State: IA | Zip Code: 51566 |
| | | Phone: 712-623-2303 |
| E-Mail: | | |

Chairperson**Statement of Cash On Hand**

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$670.00 |
| Schedule F1: Loans Received Total | \$1,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,670.00 |
| Schedule B: Expenditure Total | \$1,174.99 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$495.01 |

Additional Assets and Liabilities

| | |
|---|------------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$1,000.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | |
|---|--|---------------------------|------------------------|
| CHRIS STEPHENS FOR SHERIFF | | Status: Amended | |
| Committee Type: County Candidate - Sheriff | | Statutory Due Date | 5/19/2012 |
| County: Montgomery | | Adjusted Due Date | |
| District: 0 | | Filed Date | 5/15/2012 5:49:42 PM |
| Committee Code: 18866 | | Postmark Date | |
| Political Party: Republican | | Amendment Date | 11/19/2012 11:16:58 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 2/10/2012 | Check # | HART, DAVID 2786 200TH STREET STANTON, IA 51573 | None | \$100.00 | |
| CASH | | | | | |
| 2/10/2012 | Check # | STEPHENS, CHRISTOPHER C 116 BROAD AVE STANTON, IA 51573 | Self | \$0.00 | |
| 3/21/2012 | Check # | BRADEN, SHANNON 607 5TH STREET ELLIOTT, IA 51532 | None | \$25.00 | |
| 3/21/2012 | Check # | JENNINGS, AMBER 1208 E COOLBAUGH STREET RED OAK, IA 51566 | None | \$50.00 | |
| 4/18/2012 | Check # | FOCHT, MARK 2945 170TH STREET VILLISCA, IA 50864 | None | \$150.00 | |
| 4/23/2012 | Check # | BULLINGTON, CHRIS 2785 QUAIL DRIVE STANTON, IA 51573 | None | \$250.00 | |
| 5/10/2012 | Check # | Allen, Barb 2051 P Avenue Stanton, IA 51573 | None | \$50.00 | |
| 5/14/2012 | Check # | BRADEN, SHANNON 607 5TH STREET ELLIOTT, IA 51532 | None | \$45.00 | |

| | |
|---------------------------------------|-----------------|
| Total Regular Contributions | \$670.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$670.00 |

Schedule B: Expenditures**Sch-B**

| | | | |
|-----------------------------------|----------------------------|---------------------------|------------------------|
| CHRIS STEPHENS FOR SHERIFF | | Status: Amended | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 5/19/2012 |
| County: | Montgomery | Adjusted Due Date | |
| District: | 0 | Filed Date | 5/15/2012 5:49:42 PM |
| Committee Code: | 18866 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 11/19/2012 11:16:58 AM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|--------------------------|--|----------------|--------------------|
| 3/5/2012 | Check # 100 | CR Graphics 505 E Prospect Red Oak, IA 51566 | Advertising | \$375.10 |
| advertisement | | | | |
| 4/25/2012 | Check # 101 | Hawkeye Communication Box 465 Red Oak, IA 51566 | Advertising | \$339.00 |
| KCSI RADIO | | | | |
| 4/26/2012 | Check # 103 | Promotional Concepts 222 E Coolbaugh Red Oak, IA 51566 | Campaign Signs | \$460.89 |
| yard signs | | | | |

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|---------------------|-------------------|
| Total Amount | \$1,174.99 |
|---------------------|-------------------|

Schedule F1: Loans Received**Sch-F1**

| | |
|-----------------------------------|----------------------------|
| CHRIS STEPHENS FOR SHERIFF | |
| Committee Type: | County Candidate - Sheriff |
| County: | Montgomery |
| District: | 0 |
| Committee Code: | 18866 |
| Political Party: | Republican |

| | |
|---------------------------|------------------------|
| Status: | Amended |
| Statutory Due Date | 5/19/2012 |
| Adjusted Due Date | |
| Filed Date | 5/15/2012 5:49:42 PM |
| Postmark Date | |
| Amendment Date | 11/19/2012 11:16:58 AM |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|---|---------------------------|----------------|
| 2/10/2012 | STEPHENS, CHRISTOPHER C 116 BROAD AVE STANTON, IA 51573 | Self | \$1,000.00 |

| | | |
|--|---------------|-------------------|
| Total Received This Period | | \$1,000.00 |
| Total Unpaid Loans from Last Period | | \$0.00 |
| Total Loans Paid This Period | \$0.00 | |
| Total Forgiven This Period | \$0.00 | |
| Total Outstanding Loans End Of Reporting Period | | \$1,000.00 |