

**DISCLOSURE SUMMARY PAGE**

Rest Form

*Monroe*

FORM <b>DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17630</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

Daniel Johnson for Sheriff

IMPORTANT: Indicate type of committee you are reporting for:  4

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Daniel Johnson JAN 19 2005 Political Party Democrat  
Office Sought Sheriff <sup>PM</sup> 1-15-05 District (if Senate or House)

B. Colleen Putnam  
SIGNATURE OF TREASURER (or person filing this report)

641-932-2423  
TELEPHONE

1-15-05  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2005 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>11-2-2004</u>
County & Local Committees, enter County in which Election is held <u>Monroe</u>

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$

222.12.

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) .....  
Schedule F: Loans Received total (Attach Schedule F) .....  
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

436.50

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$

658.62

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)....  
Schedule F: Loan Repayments total (Attach Schedule F).....

658.62

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$

00

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$  
\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$  
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form



SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Daniel Johnson for Sheriff*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-27-04	ID# CK# 4970	B. Colleen Putnam 604 3rd AVE E Albia, IA 52531		\$70.00	<input type="checkbox"/>
10-27-04	ID# CK# 2544	Daniel Johnson 122 N. D. Street Albia, IA 52531		200.00	<input type="checkbox"/>
10-27-04	ID# CK#	5 Cash Contributions @ \$20.00 each		100.00	<input type="checkbox"/>
12-13-04	ID# CK#	Cash Contribution		16.50	<input type="checkbox"/>
12-16-04	ID# CK#	Daniel Johnson 122 N. D. Street Albia, IA 52531 Cash Contribution		50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ -  
\$ 436.50

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
*Daniel Johnson for Sheriff*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-28-04	ID# CK# 11	Albia Newspapers, Inc 109-111 Benton Line E P.O. Box 338 Albia, IA 52531	Newspaper ads	\$222.00
10-28-04	ID# CK# 12	Pine Lane Advertising Co Promotional Products RT3 Box 43 Albia, IA 52531	yard signs	358.57
12-13-04	ID# CK# 13	Albia Newspapers, Inc 109-111 Benton Line E P.O. Box 338 Albia, IA 52531	2x2 thanks you ad	26.00
12-13-04	ID# CK# 14	to Dan Johnson 122 North D Albia, IA 52531	Stamps 5x37¢ = 1.85 Envelope 4x5¢ = 20. 2.05	2.05
12-16-04	ID# CK# 15	KLBA 96.7 FM PO Box 654 Albia, IA 52531	Advertising	50.00
	ID# CK#			
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$  
**TOTAL (if last page of this schedule) \$658.62**

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)