

**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization  
 This is an **amended\*** Statement of Organization

*\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 20 days of the date of the contribution, expenditure, or indebtedness. Penalties may be imposed for late-filed Statements of Organization.*

FORM <b>DR-1</b> (Rev. 07/2003)	STATEMENT OF ORGANIZATION
<b>For Office Use Only</b>	
Comm. #	<u>17678</u>
Indexed	<u>db</u>
Audited	
Computer	<u>db</u>

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
 MAY 20 2004  
 PM 5:19.04  
**FILED**

**COMMITTEE NAME** ↓ ↓  
CARL GRAGG FOR SUPERVISOR

IMPORTANT: Indicate type of committee you are reporting for: 4  
 ( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

<b>COMMITTEE TREASURER</b> (mandatory for all committees)	<b>COMMITTEE CHAIR</b> (mandatory except for a candidate's committee)
Name ↓ ↓ <u>Richard Clark</u>	Name ↓ ↓
Mailing Address ↓ ↓ <u>P.O. Box 13</u>	Mailing Address ↓ ↓
City, State ↓ ↓ Zip Code ↓ ↓ <u>Albia Iowa 52531</u>	City, State ↓ ↓ Zip Code ↓ ↓
Phone ( 641 ) <u>932-5096</u>	Phone ( )
e-Mail	e-Mail

**INDICATE PURPOSE OF COMMITTEE** – Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description:

All Candidates Enter:  
 Office Sought: Monroe County Board of Supervisor District: 68  
 Political Party (if applicable) Democrate Year Standing for Election: 2004  
 County/Local Candidates and Local Ballot/Franchise Committees Enter:  
 County: Monroe Date of Election: November 2, 2004

<b>Bank Account Name</b> ↓ ↓ <u>Carl Gragg for Monroe County Board of Supervisor</u>	<b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b>
Name of Financial Institution/type of Account ↓ ↓ <u>Peoples State Bank (Checking)</u>	Mailing Address ↓ ↓ <u>900 South 13th Street</u>
Mailing Address ↓ ↓ <u>102 South Main Street</u>	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Albia Iowa 52531</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>Albia Iowa 52531</u>	Phone (641 ) <u>932-7590</u>
	e-Mail

**STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:**

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

<u>Richard Clark</u> Signature of Treasurer	May 17, 2004 Date Signed
<u>Carl Gragg</u> Signature of Candidate, OR, for all other committees, Chairperson	May 17, 2004 Date Signed