

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9134
Logged In	SW
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

MITCHELL COUNTY REPUBLICAN CENTRAL COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties.

Sean A. Brunner
SIGNATURE OF PERSON FILING REPORT

641-732-4658
TELEPHONE

10/19/2004
DATE SIGNED

FILED
OCT 19 2004
DISCLOSED

I AM FILING A OCTOBER 19, 2004 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.
(report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 316.38
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	2594.47
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
<u>(Schedule H applies to Candidates/ Committees Only)</u>	
SUB-TOTAL	\$ 2910.85
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	1646.85
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 1264.00
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
MITCHELL COUNTY REPUBLICAN CENTRAL COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
07/26/2004	ID# CK#	\$50 CLUB MEMBERSHIP \$250.00 TICKET SALES TO FUNDRAISER \$190.00		\$ 440.00	<input checked="" type="checkbox"/>
08/02/2004	ID# CK#	\$50 CLUB MEMBERSHIP \$250.00 TICKET SALES TO FUNDRAISER \$25.00		275.00	<input checked="" type="checkbox"/>
8/05/2004	ID# CK#	\$50 CLUB MEMBERSHIP \$250.00 TICKET SALES TO FUNDRAISER \$115.00		365.00	<input checked="" type="checkbox"/>
8/05/2004	ID# CK#	FRANK (FRANCIS) JACOBS 2321 400th STR, OSAGE IA 50461		75.00	<input checked="" type="checkbox"/>
8/10/2004	ID# CK#	\$50 CLUB MEMBERSHIP \$150.00 TICKET SALES TO FUNDRAISER \$30.00		180.00	<input checked="" type="checkbox"/>
8/16/2004	ID# CK#	TICKET SALES TO FUNDRAISER		140.00	<input checked="" type="checkbox"/>
8/19/2004	ID# CK#	ROGER SCHROEDER 3382 340th ST; ELMA IA 50628 (\$50 CLUB MEMBERSHIP/\$50 DONATION)		100.00	<input type="checkbox"/>
8/19/2004	ID# CK#	\$50 CLUB MEMBERSHIP \$350.00 TICKET SALES TO FUNDRAISER \$668.00		1018.00	<input checked="" type="checkbox"/>
8/13/2004	ID# CK#	INTEREST PAID ON PASSBOOK SAVINGS		.14	<input type="checkbox"/>
9/14/2004	ID# CK#	INTEREST PAID ON PASSBOOK SAVINGS		.61	<input type="checkbox"/>
SUB-TOTAL				\$ 2593.75	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) MITCHELL COUNTY REPUBLICAN CENTRAL COMMITTEE
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STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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10/15/2004	ID# CK#	INTEREST PAID ON PASSBOOK SAVINGS		\$.72	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$.72	
TOTAL (if last page of this schedule)				\$ 2594.47	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
MITCHELL COUNTY REPUBLICAN CENTRAL COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/15/2004	ID# CK# 1069	U.S. POSTAL SERVICE 119 N. 8TH ST, OSAGE IA 50461	roll of stamps	\$ 37.00
7/19/2004	ID# CK# 1070	CLIFFORD CHRISTIANSEN 721 POPLAR ST, OSAGE IA 50461 JUSTIN ROGERS/308 MAIN ST OSAGE IA	issued each a \$50 EE savings bonds-winner at a drawing held during the County fair	50.00
7/26/2004	ID# CK# 1071	CAROL ZERCK 402 N 9TH ST, OSAGE IA 50461	reimburse for postage	14.80
8/04/2004	ID# CK# 1072	WEBER AUTO PARTS 1402 MAIN ST, OSAGE IA 50461	extended rental of helium tank	12.50
8/20/2004	ID# CK# 1073	ENTERPRISE JOURNAL PO BOX 310, ST ANSGAR IA 50472	ad for BBQ fundraiser	36.90
9/01/2004	ID# CK# 1074	RICEVILLE RECORDER PO BOX A, RICEVILLE IA 50466	ad for BBQ fundraiser	29.25
9/02/2004	ID# CK# 1075	THE MONITOR REVIEW PO BOX 236, STACYVILLE IA 50476	ad for BBQ fundraiser	31.50
9/02/2004	ID# CK# 1076	NORTH IOWA MEDIA GROUP (MITCHELL CO PRESS NEWS) PO BOX 60, OSAGE IA 50461	ad for BBQ fundraiser	56.70
SUB-TOTAL				\$ 268.65
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
MITCHELL COUNTY REPUBLICAN CENTRAL COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
09/07/2004	ID# CK# 1077	LARSEN'S FOOD PRIDE 633 CHASE ST, OSAGE IA 50461	CATER BBQ-FOOD, PLATES, NAPKINS, ETC	\$ 468.75
09/10/2004	ID# CK#1078	REPUBLICAN PARTY OF IOWA 621 E 9TH ST DES MOINES IA 50309	5 TICKETS TO RONALD REAGAN DINNER	500.00
09/10/2004	ID# CK#1079	LATHAM FOR CONGRESS PO BOX 71, CLARION IA 50525	DONATION	200.00
09/10/2004	ID# CK#1080	WALK FOR SUPERVISOR 89921 FOOTHILL AVE ST ANSGAR IA 50472	DONATION	200.00
09/27/2004	ID# CK#	DELUXE CHECK PRINTERS PO BOX 7005 LANCASTER CA 93539	CHARGE FOR CHECK BLANKS	9.45
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 1378.20
TOTAL (if last page of this schedule)				\$ 1646.85

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)