

Mills

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17624</u>
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
 COMMITTEE TO ELECT JOE BLANKENSHIP

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:
 Candidate Name: Joseph R. Blankenship MAY 18 2004 Political Party: Republican
 Office Sought: Mills County Board of Supervisors District (if Senate or House): None

Brandon S. Boer (712) 526-2066 5-18-04
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A County Candidate REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) May 19, 2004 Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
June 8, 2004
 County & Local Committees, enter County in which Election is held
Mills County

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ <u>0.00</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>710.00</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>700.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u>0.00</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	\$ <u>1,410.00</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...	<u>667.87</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>0.00</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ <u>742.13</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	<u>N/A</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	<u>N/A</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	<u>N/A</u>
CANDIDATE COMMITTEES ONLY:	
CONSULTANT BREAKDOWN (Schedule G Attached?)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ <u>N/A</u>

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 COMMITTEE TO ELECT JOE BLANKENSHIP

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4-10-04	ID# CK# 8413	Carol Dean 111 Golf View Glenwood, IA 51534	Friend	\$ 15.00	<input type="checkbox"/>
4-15-04	ID# CK# Blank	Larry Winum 56250 U.S. Highway 275 Glenwood, IA 51534	Friend	100.00	<input type="checkbox"/>
4-19-04	ID# CK# 10321	David & Catherine Webster 1508 Gateway Circle Glenwood, IA 51534	Friend	200.00	<input type="checkbox"/>
4-19-04	ID# CK# 2617	Michael & Colleen Blankenship P. O. Box 391 Glenwood, IA 51534	Son & Daughter-in-Law	200.00	<input type="checkbox"/>
4-24-04	ID# CK# 3645	Donald & Mary Joyce Schoening 24487 Barrus Road Glenwood, IA 51534	Friend	50.00	<input type="checkbox"/>
5-6-04	ID# CK# 6195	Grant & Kate Dean 56082 - 221st Street Glenwood, IA 51534	Friend	25.00	<input type="checkbox"/>
5-14-04	ID# CK# 1948	Dennis & Sally Malone 22565 Forrester Lane Glenwood, IA 51534	Friend	100.00	<input type="checkbox"/>
5-14-04	ID# CK# Cash	Tom Hawbaker 51185 - 243rd Street Glenwood, IA 51534	Friend	20.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$710.00	
TOTAL (if last page of this schedule)				\$710.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT JOE BLANKENSHIP

DATE (MM/DD/YY)	CANDIDATE ID NUMBER CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4-19-04	ID# CK# 1001	Warren's 4 North Walnut Street Glenwood, IA 51534	Signs	\$ 280.88
✓5-17-04	ID# CK# 1002	Betsy Larrison 609 N. Vine Street Glenwood, IA 51534	Stamps Party goods for Open House Paper - printer cartridge	144.64
<i>out of period</i> ✓5-17-04	ID# CK# 1003	Mary Gunderson 59202 Kidd Road Glenwood, IA 51534	Newspaper ad Food for open house	231.20
4-7-04	ID# Debit from CK# checking	Glenwood State Bank 32 N. Walnut Street Glenwood, IA 51534	Ordered checks	11.15
	CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 667.87
TOTAL (if last page of this schedule)				\$ 667.87

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT JOE BLANKENSHIP

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
3-30-04	Joe Blankenship 55080 Glover Road Glenwood, IA 51534	Candidate	\$ 700.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 700.00

TOTAL CASH REPAYMENTS (PART II) \$ N/A

From Schedule E -- TOTAL LOANS FORGIVEN \$ N/A

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 700.00

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05/18/04 04:03pm P. 005