

Marshall

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Kids First 2005 Bond Issue

IMPORTANT: Indicate by # type of committee you are reporting for: 11
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<i>21322</i>
Logged In	<i>SM</i>
Scanned	<i>SM</i>
Computer	<i>SM</i>
Audited	_____

Late reports are subject to possible civil and criminal penalties.

Patricia Weidner

SIGNATURE OF PERSON FILING REPORT

641-751-0813

TELEPHONE

4/22/05

DATE SIGNED

I AM FILING A _____ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) _____ Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ *0*

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) *1552⁰⁰*

Schedule F: Loans Received total (Attach Schedule F) *-*

Schedule H: Total Sales of Campaign Property (Attach Schedule H) *-*

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ *1552⁰⁰*

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) *1552⁰⁰*

Schedule F: Loan Repayments total (Attach Schedule F) *-*

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$ *0*

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ *-*

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ *-*

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ *-*

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

YES NO

NA

For Instructions, See Back of Form

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Kids First 2005 Bond Issue

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3/16/2005	ID# CK#	Unitemized Contributions		\$200.00	<input type="checkbox"/>
3/28/2005	ID# CK#	Pratner 101 W. Clinton St. LeGrand, IA		25.00	<input type="checkbox"/>
3/28/2005	ID# CK#	Kivette 1403 Hwy Ebg - Gilman IA		50.00	<input type="checkbox"/>
3/28/2005	ID# CK#	D. Wolken 2810 Dillon Rd Gilman		200.00	<input type="checkbox"/>
3/28/2005	ID# CK#	Unitemized Contributions		70.00	<input type="checkbox"/>
4/1/2005	ID# CK#	Unitemized Contributions		307.00	<input type="checkbox"/>
4/15/2005	ID# CK# 21500	Bjelland Plumbing 2634 Dillon Rd. Marshalltown, IA		100.00	<input type="checkbox"/>
4/15/2005	ID# CK# 958002	Citizens Savings Bank LeGrand, IA 50142		200.00	<input type="checkbox"/>
4/15/2005	ID# CK# 3157	Alan Meyer Gilman, IA		50.00	<input type="checkbox"/>
4/15/2005	ID# CK# 1377	Robert Thomas 2543 Timbercreek Rd Marshalltown		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1,252.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Kids First 2005 Bond Issue

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CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4/15/05	ID# CK# 44538	Citizens Savings Bank Gilman, IA 50106		\$150.00	<input type="checkbox"/>
5/31/2005	ID# CK#	Clemons Chevrolet Marshalltown, IA 50158		150.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 300.00	
TOTAL (if last page of this schedule)				\$ 1,552.00	

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

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DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/30/2005	ID# CK# 001	Minute Man 101 S. 1st St Marshalltown	Copying	\$ 177.62
4/14/2005	ID# CK# 002	Todd & Mindy Finders	Copying, signs	546.77
4/20/2005	ID# CK# 003	Minute Man	Copying	82.39
4/20/2005	ID# CK# 004	Steve Edwards 2219 Zeller Ave Marshalltown	Copying/Signs	498.00
5/30/2005	ID# CK# 005	Mindy & Todd Finders	Copying & Website costs	247.17
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1,551.95

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)