

Marshall

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DISCLOSURE SUMMARY PAGE

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FORM DR-2 (Rev. 07/2004) DISCLOSURE REPORT For Office Use Only Comm. # Logged In Scanned Computer Audited

COMMITTEE NAME (Must be same as on Statement of Organization) KAMATCHUS FOR SHERIFF IMPORTANT: Indicate by # type of committee you are reporting for: 4 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name TED KAMATCHUS Office Sought SHERIFF Political Party (if applicable) REPUBLICAN District (if Senate or House) District (if Senate or House)

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT [Signature] TELEPHONE 641-753-5900 DATE SIGNED 10-14-04

I AM FILING A OCTOBER 19, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election JUNE AND NOVEMBER 2004 County & Local Committees, enter County in which Election is held MARSHALL

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$285.05), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 1058.18, Schedule F: 0, Schedule H: 0), SUB-TOTAL (\$1343.23), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 231.53, Schedule F: 0), CASH ON HAND at the end of this reporting period (\$1111.70), **UNPAID BILLS (\$0), **IN KIND CONTRIBUTIONS (\$0), **OUTSTANDING LOANS (\$0), CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) [] YES [x] NO, VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KAMATCHUS FOR SHERIFF

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
7/20/04	ID# CK#	SUSAN UNTIEDT 413 N 9TH ST MARSHALLTOWN, IA 50158		\$20.00	<input type="checkbox"/>
7/21/04	ID# CK#	PATRICIA A SCHEDE 3303 S CENTER ST MARSHALLTOWN, IA 50158		250.00	<input type="checkbox"/>
7/21/04	ID# CK#	TERRY LEEPER 1709 COUNTRY CLUB PLACE MARSHALLTOWN, IA 50158		20.00	<input type="checkbox"/>
7/15/04	ID# CK#	JOE WEAVER 1710 COUNTRY CLUB PLACE MARSHALLTOWN, IA 50158		100.00	<input type="checkbox"/>
10/14/04	ID# CK#	TIMOTHY FAIRCLOTH PO BOX 41 HAVERHILL, IA 50120		50.00	<input type="checkbox"/>
10/14/04	ID# CK#	DAVID H WINTER 1114 W MAIN ST MARSHALLTOWN, IA 50158		50.00	<input type="checkbox"/>
10/14/04	ID# CK#	D.R.I.V.E. CHAPTER NO 238 5000 J STREET SW CEDAR RAPIDS, IA 52404		93.18	<input type="checkbox"/>
10/14/04	ID# CK#	M CORINNE MARTIN 1215 GLICK AVE UNION, IA 50258		25.00	<input type="checkbox"/>
10/14/04	ID# CK#	MARSHALL COUNTY REPUBLICAN WOMEN MARSHALLTOWN, IA 50158		400.00	<input type="checkbox"/>
10/14/04	ID# CK#	JOHN SOORHOLTZ 15 3RD ST MELBOURNE, IA 50162		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1058.18	
TOTAL (if last page of this schedule)				\$ 1058.18	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
KAMATCHUS FOR SHERIFF

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/31/04	ID# CK#	UNITED BANK & TRUST, N.A. 2101 S CENTER ST MARSHALLTOWN, IA 50158	SERVICE CHARGE	\$ 5.35
10/14/04	ID# CK#	STEVE SODDERS 2369 JESSUP AVE MARSHALLTOWN, IA 50158	REIMBURSE OF ADV EXPENSE	93.18
10/14/04	ID# CK#	MID IOWA PUBLISHING 130 W MAIN ST STATE CENTER, IA 50247	ADVERTISING	133.00
	ID# CK#			
SUB-TOTAL				\$ 231.53
TOTAL (if last page of this schedule)				\$ 231.53

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)