

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

FORM <b>DR-2</b> (Rev. 05/2002)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # _____	
Indexed _____	
Audited _____	
Computer _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 MAHASKA COUNTY REPUBLICAN CENTRAL COMMITTEE

**IMPORTANT:** Indicate type of committee you are reporting for:  7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

FILED  
 MAY 22 2006

Debbie Gipe 641-632-8201 5-18-06  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED 1-1-05 to 12-31-05

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>1485.95</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>653.60</u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<b>(Schedule H applies to Candidates' Committees Only)</b>		
	<b>SUB-TOTAL \$</b>	<u>2138.95</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>1624.91</u>
Schedule F: Loan Repayments total (Attach Schedule F)		
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>514.04</u>

<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$	_____
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$	_____
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$	_____

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Mahaska County Republican Central Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (If applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1-31-05	ID# CK#	Pat Scanlon 2312 Osburn Ave. Oskaloosa IA 52577 T-Shirts		\$ 39.00	x
3-12-05	ID# CK#	Frieda Gray 1013 Maywood Drive T-Shirts Oskaloosa IA 52577		14.00	x
3-21-05	ID# CK#	H.Kay and Alleen Hedge 3208 335th Street Lincoln Dinner Fremont IA 52561 Res.(2)		150.00	
4-28-05	ID# CK#	Pat Scanlon 2312 Osburn Ave. Lincoln Dinner Oskaloosa IA 52577 Res.		75.00	
4-28-05	ID# CK#	Ricky Dean 2106 Elba Ave. Lincoln Dinner Leighton IA 50143 Res.		75.00	
6-23-05	ID# CK#	Carmen Reitsma 1125 Kent Ave. New Sharon IA 50207		25.00	
12-8-05	ID# CK#	Cor Van Egmond 1112 North 4th Street Oskaloosa IA 52577 Dues		25.00	
9-27-05	ID# 9705 CK#	The Commonwealth PAC PO Box 1780 Birmingham, MI 48012		250.00	
	ID# CK#				
	ID# CK#				

SUB-TOTAL

TOTAL (if last page of this schedule)

\$  
**\$ 653.00**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Mahaska County Republican Central Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1-31-05	ID# CK#1020	North Mahaska Farm @ Home Show C/O Ron Bever 2163 135th New Sharon IA 50207	Table Space Rent	25.00 \$
2-22-05	ID# CK#1021	Gerald German 208 W. Cary New Sharon IA 50207	17 Thank-You letters @ .15	2.55
2-22-05	ID# 9011 CK# 1022	Benton Co. RRP. Party c/o Loras Schulte 305 Apache Dr. Norway IA 52318	4 LG. signs @ 30.00 100 signs @ 1.50	270.00
4-11-05	ID# 9161 CK# 1023	Republican Party of IA 621 E. 9th Des Moines IA 50309	10 Reservations for Abr Lincoln Dinner @75.	750.00
4-16-05	ID# CK#1024	Southern IA Fair Assoc. C/O Rita Antolik 615 N.I. ST. Oskaloosa IA 52577	Booth rent @ 100.00 Liability Ins. 65.00	165.00
4-30-05	ID# CK# 1025	Swims Sports Awards 208 1st Ave. E. Oskaloosa IA 52577	Appreciation Plaque Frieda Gray - Retirement	2461
7-30-05	ID# CK# 1026	Precise Imaging 717 High Ave. E. Oskaloosa IA 52577	1000 Adv. Pens (Mahaska Co. Republicans)	387.75
	ID# CK#			
<b>SUB-TOTAL</b>				\$
<b>TOTAL (If last page of this schedule)</b>				\$1624.91

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(f).)