

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	9125
Indexed	
Audited	
Computer	SW

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
 OCT 29 2004  
 PM 10-20-04  
 FILED

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Manaska County Democrats

**IMPORTANT:** Indicate type of committee you are reporting for:  7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

**SIGNATURE OF TREASURER (or person filing this report)** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_ **DATE SIGNED** \_\_\_\_\_

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 19 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 2906.27

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 320.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 3226.27

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 2912.04

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 314.23

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/19/04	ID# CK#	Vicki Bris <i>traveling dentist</i> 1302 S. 11th Oskaloosa IA 52577		785.00	
9/2/04	ID# CK#	Alan Holliman 2041 Snyder Avenue Cedar, IA 52543		50.00	
9/2/04	ID# CK#	Allen Bowman 1700 Komble Dr. Oskaloosa, IA 52577		25.00	
10/14/04	ID# CK#	Dirk Van Gorp P.O. Box 1051 Oskaloosa, IA 52577		35.00	
10/14/04	ID# CK#	Susan Hill 2814 Rowland Oskaloosa, IA 52577		25.00	
	ID# CK#				

SUB-TOTAL

\$  
\$ 320.00

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/10/04	ID# CK# 186	Betty Dilley 100 Geneva Dr. Oskaloosa, IA 52732	rental of campaign head quarters	\$ 500.00
10/10/04	ID# CK# 187	Oskaloosa Herald 1901 S. Avenue West Oskaloosa, IA 52577	ad for soup supper	40.00
10/10/04	ID# CK# 188	Betty Dilley 100 Geneva Dr. Oskaloosa IA 52577	reimburse for coffee for district central committee	12.04
10/14/04	ID# CK# 189	First Christian Church 119 A Avenue East Oskaloosa, IA 52577	rental of hall for soup supper	150.00
10/14/04	ID# CK# 190	Richard Marlin First Christian Church 119 A Avenue East Oskaloosa, IA 52577	custodian for soup supper	40.00
10/14/04	ID# CK# 191	Oskaloosa Herald 1901 A Avenue West Oskaloosa, IA 52577	1/2 of cost of campaign insert	670.00
10/14/04	ID# CK# 192	DeGeast for Sheriff 219 1st Ave. East Oskaloosa, IA 52577	campaign	300.00
10/14/04	ID# CK# 193	Rielly for State Bank Box 565 Oskaloosa, IA 52577	campaign	300.00
SUB-TOTAL				\$ 2,012.04
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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10/14/04	ID# CK# 194	Palmer for State Rep 114 1st Ave. East Oskaloosa, IA 52577	campaign	\$ 300.00
10/14/04	ID# CK# 195	sextro for state senate 1010. East St. Bussey, IA 50040	campaign	300.00
10/14/04	ID# CK# 196	Reed for State Rep. 1106 E Avenue East Albia, IA 52531	campaign	300.00
	ID# CK#			

SUB-TOTAL \$ 900.00  
**TOTAL (if last page of this schedule) \$ 2,912.04**

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