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JAN 16 2007  
FAX

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

### DISCLOSURE SUMMARY PAGE

|  |                                    |
|--|------------------------------------|
| <b>FORM</b><br><b>DR-2</b><br>(Rev. 12/2005)   | <b>DISCLOSURE</b><br><b>REPORT</b> |
| <b>For Office Use Only</b>   |                                    |
| Comm. # _____  |                                    |
| Logged In _____  |                                    |
| Scanned _____  |                                    |
| Computer _____   |                                    |
| Audited _____  |                                    |
| File with:<br>Iowa Ethics and Campaign<br>Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                                    |

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Paul R. DeGeest for Sheriff

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**IMPORTANT:** Indicate by # type of committee you are reporting for:  4

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|   |   |
|---|---|
| Candidate Name<br>Paul R. DeGeest       | Political Party (if applicable)<br>Democrat |
| Office Sought<br>Mahaska County Sheriff | District (if Senate or House)               |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports

[Signature] (641) 673-9459 01/16/07  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION ((2) NON-ELECTION YEAR  
(report date) Indicate by #  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election<br>_____   |
| County & Local Committees, enter County in<br>which Election is held<br><u>Mahaska County</u> |

#### STATEMENT OF CASH ON HAND

|   |     |      |
|---|-----|------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$  | 0.00 |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |     |      |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)   |     | 0.00 |
| Schedule F: Loans Received total (Attach Schedule F)  |     |      |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |     |      |
| <i>(Schedule H applies to Candidates' Committees Only)</i>  |     |      |
| <b>SUB-TOTAL</b>  | \$  | 0.00 |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |     |      |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)   |     | 0.00 |
| Schedule F: Loan Repayments total (Attach Schedule F)   |     |      |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | \$  | 0.00 |
| <b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)   | \$  |      |
| <b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$  |      |
| <b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)  | \$  |      |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   | YES | NO   |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |     |      |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$  |      |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.