

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY: **DISCLOSURE BOARD**

Candidate Name: *Patty Green* Political Party (if applicable): *Democrat*
 Office Sought: *Recorder* District (if Senate or House): _____

FILED **OCT 19 2006**

DR-2
 (Rev. 12/2005) **DISCLOSURE REPORT**

For Office Use Only

Comm. # _____
 Logged In _____
 Scanned _____
 Computer _____
 Audited _____

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th Ste. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-3701

I am reporting on behalf of myself, myself and another person, or on behalf of another person, for a candidate, for a candidate's committee, and the chairperson, for any other type of committee. Is the individual responsible for filing timely and accurate reports.

Shelley L. Laska 515/462-2114 10/18/06

I AM FILING A 10/19/06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committee, enter Date of Election: 11/2/06
 County & Local Committees, enter County in which Election is held: Madison

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>328.⁸⁸</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>1106.⁰⁰</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
(Schedule H applies to Candidates' Committees Only)		
SUB-TOTAL	\$	<u>1,434.⁸⁸</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (*also see debits and loans below)		<u>795.⁰⁶</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>639.⁸²</u>
*UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>0</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>3,400.⁰³</u>
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>0</u>
STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.		

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)



SCHEDULE A (Rev. 07/00)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

STATE CANDIDATE NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE SPECIFIED COLUMN. A LIST OF PAC NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC OR ICDIC NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	Y IF FOR FUND-RAISER INCOME
10/07/06	ID# CK# 7770	Toni Larsen 820N 8th Avenue Winterset, IA 50273		\$ 50.00	<input type="checkbox"/>
10/05/06	ID# CK# 3638	Ben Applegate 1224 W. Court Avenue Winterset, IA 50273		50.00	<input type="checkbox"/>
9/29/06	ID# CK# 4046	Craig Busch 501 W. Benton Winterset, IA 50273		25.00	<input type="checkbox"/>
9/25/06	ID# CK# 6250	Chet Chickering Winterset, IA 50273		50.00	<input type="checkbox"/>
9/18/06	ID# CK# 6556	M. Jean McDonald 1001 n. 8th Avenue Winterset IA 50273		50.00	<input type="checkbox"/>
9/15/06	ID# CK# 12411	Beth Mall, 1043 nature Trail Winterset, IA 50273		100.00	<input type="checkbox"/>
9/12/06	ID# CK# 4176	Randy McDonald 801 n. 9th Avenue Winterset, IA 50273		25.00	<input type="checkbox"/>
9/12/06	ID# CK# 3093	1540 Roseman Bridge Rd. Winterset, IA 50273		50.00	<input type="checkbox"/>
9/6/06	ID# CK# 3609	Charlotte Speer 112 E. Court Winterset, IA 50273		125.00	<input type="checkbox"/>
9/6/06	ID# CK# 1948	Robert Casper PO Box 329 Winterset, IA 50273		200.00	<input type="checkbox"/>
SUB-TOTAL				\$ 725	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown in the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

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10/9	ID# CK# 5608	Robert Bell 2478 Bevington Park Rd. St. Charles Ia. 50240		\$ 25.00	<input type="checkbox"/>
9/14	ID# CK# 4406	Shawn Corkran 719 N. 9th Ave Winterset Ia. 50273		50.00	<input type="checkbox"/>
9/26	ID# CK# 1870	George Buck 1514 W. Court Ave Winterset, Ia. 50273		25.00	<input type="checkbox"/>
9/22	ID# CK# 2453	Pat Nelson 511 W. Benton Winterset, Iowa 50273		50.00	<input type="checkbox"/>
9/21	ID# CK# 679	Dennis Vaughn 1819 Maple Court Winterset, Iowa 50273		50.00	<input type="checkbox"/>
9/21	ID# CK# 9285	James Mease 315 W. Green Winterset, Ia. 50273		40.00	<input type="checkbox"/>
9/10	ID# CK# 1734	Dorle Scott 1711 Patricia Aves Winterset, Iowa 50273		50.00	<input type="checkbox"/>
9/11	ID# CK# 2776	Jayne Vaughn 1819 Maple Court Winterset, Ia. 50273		25.00	<input type="checkbox"/>
9/10	ID# CK# 7551	Carita Kelleher 315 S. 8th Ave #2 Winterset, Ia. 50273		25.00	<input type="checkbox"/>
9/6	ID# CK# 1948	Bona Clemens 123 S. 16th Ave Winterset, Iowa 50273		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 365.00	
TOTAL (if last page of this schedule)				\$ 1090.00	

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

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10/12	ID# CK# 1752	Democratic Central Committee - Wentworth		\$16.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
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	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$16.00

TOTAL (if last page of this schedule)

\$1106.00

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FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/02/06	ID# CK# 1054	Hobby Lobby Des Moines, IA	Balloons	\$ 34. ⁸⁵
10/10/06	ID# CK# 1058	Winterset Post Office Winterset, IA	Stamps	7. ⁸⁰
10/10/06	ID# CK# 1059	Costco West Des Moines, IA	Parade candy	64. ²⁶
09/16/06	ID# CK# 1047	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	31. ⁰³
09/22/06	ID# CK# 1048	Sulander Printing PO Box 8296 Des Moines, IA 50304	Memo pads	212. ⁰⁰
09/25/06	ID# CK# 1053	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	27. ⁸²
09/10/06	ID# CK# 1050	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	28. ⁴¹
10/09/06	ID# CK# 1056	Ben Franklin Winterset, IA 50273	Tablecloth	16. ⁰⁴
SUB-TOTAL				\$ 422. ²¹
TOTAL (If last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
09/22/06	ID# CK# 1049	<i>The Shopper Winterset, IA 50273</i>	<i>Advertising</i>	<i>\$ 43.⁵⁰</i>
08/25/06	ID# CK# 1044	<i>Sulander Printing PO Box 8296 Des Moines IA 50301</i>	<i>Memo pads</i>	<i>228.⁰⁰</i>
08/17/06	ID# CK# 1043	<i>The Shopper Winterset, IA 50273</i>	<i>Adv.</i>	<i>53.⁴⁴</i>
10/9/06	ID# CK# 1057	<i>Ben Franklin Winterset, Iowa</i>	<i>cards</i>	<i>2.45</i>
10/7	ID# CK# 1055	<i>Fareway Winterset, Ia.</i>	<i>candy</i>	<i>20.87</i>
9/25	ID# CK# 1052	<i>United States P.O. Winterset</i>	<i>postage</i>	<i>9.15</i>
9/13	ID# CK# 1046	<i>Montross Winterset</i>	<i>cards</i>	<i>5.30</i>
9/5	ID# CK# 1045	<i>United States Post Office Winterset</i>	<i>postage</i>	<i>10.14</i>
SUB-TOTAL				<i>\$ 372.⁸⁵</i>
TOTAL (if last page of this schedule)				<i>\$ 795.⁰⁰</i>

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3,400.⁸²

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 3400.⁸²

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OCT-19-2006 (THU) 06:27 Union State Bank (FRX) 515 462 2468 P. 007/007

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

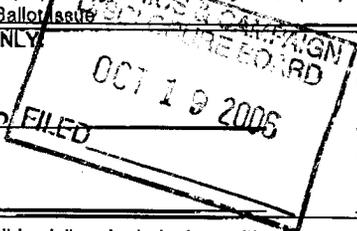


FORM DR-2 (Rev. 12/2005)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 th , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

IMPORTANT: Indicate by # type of committee you are reporting for: 5
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name: Patty Green Political Party (if applicable): Democrat
Office Sought: Recorder District (if Senate or House): _____



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: Shelley M. LeDoux

TELEPHONE: 515/462-2114

DATE SIGNED: 10/18/06

I AM FILING A 10/19/06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
11/7/06

County & Local Committees, enter County in which Election is held
Madison

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>328.⁸⁸</u>
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Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	<u>1,434.⁸⁸</u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (*also see debts and loans below)		<u>795.⁰⁶</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>639.⁸²</u>
*UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>0</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>3,400.⁸³</u>
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>0</u>

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE	MONETARY RECEIPTS
A (Rev. 07/03)	
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SUB-TOTAL				\$ 725	
TOTAL (If last page of this schedule)				\$	

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(Including candidate's personal funds)

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9/21	ID# CK# 679	Dennis Vaughn 1819 Maple Court Winterset, Iowa 50273		50.00	<input type="checkbox"/>
9/21	ID# CK# 9285	James Measo 315 W. Green Winterset, Ia. 50273		40.00	<input type="checkbox"/>
9/10	ID# CK# 1734	Dorfe Scott 1711 Patricia Ave Winterset, Iowa 50273		50.00	<input type="checkbox"/>
9/11	ID# CK# 2776	Jayne Vaughn 1819 Maple Court Winterset, Ia. 50273		25.00	<input type="checkbox"/>
9/10	ID# CK# 7551	Carita Kelleher 315 S. 8th Ave #2 Winterset, Ia. 50273		25.00	<input type="checkbox"/>
9/6	ID# CK# 1948	Bona Clemens 123 S. 16th Ave Winterset, Iowa 50273		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 365.00	
TOTAL (if last page of this schedule)				\$ 1090.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



SCHEDULE	MONETARY RECEIPTS
A (Rev. 07/03)	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/12	ID# CK# 1752	Democratic Central Committee - Wentzset		\$16.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$16.00

TOTAL (if last page of this schedule)

\$1106.00

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FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/02/06	ID# CK# 1054	Hobby Lobby Des Moines, IA	Balloons	\$ 34. ⁸⁵
10/10/06	ID# CK# 1058	Winterset Post Office Winterset, IA	Stamps	7. ⁸⁰
10/10/06	ID# CK# 1059	Costco West Des Moines, IA	Parade candy	64. ²⁶
09/10/06	ID# CK# 1047	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	31. ⁰³
09/20/06	ID# CK# 1048	Sulander Printing PO Box 8296 Des Moines, IA 50324	Memo pads	212. ⁰⁰
09/25/06	ID# CK# 1053	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	27. ⁸²
09/10/06	ID# CK# 1050	Dollar General Store 818 N. John Wayne Dr. Winterset, IA 50273	Door knocking supplies	28. ⁴¹
10/01/06	ID# CK# 1056	Ben Franklin Winterset, IA 50273	Tablecloth	16. ⁰⁹
SUB-TOTAL				\$ 422. ²¹
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
09/22/06	ID# CK# 1049	<i>The Shopper Winterset, IA 50273</i>	<i>Advertising</i>	<i>\$ 43.⁵⁰</i>
08/25/06	ID# CK# 1044	<i>Sulander Printing PO Box 8296 Des Moines, IA 50301</i>	<i>Memo pads</i>	<i>228.⁰⁰</i>
08/17/06	ID# CK# 1043	<i>The Shopper Winterset, IA 50273</i>	<i>Adv.</i>	<i>53.⁴⁴</i>
10/9/06	ID# CK# 1057	<i>Ben Franklin Winterset, Iowa</i>	<i>cards</i>	<i>2.45</i>
10/7	ID# CK# 1055	<i>Farway Winterset, Ia.</i>	<i>candy</i>	<i>20.87</i>
9/25	ID# CK# 1052	<i>United States P.O. Winterset</i>	<i>postage</i>	<i>9.15</i>
9/13	ID# CK# 1046	<i>Montross Winterset</i>	<i>cards</i>	<i>5.30</i>
9/5	ID# CK# 1045	<i>United States Post Office Winterset</i>	<i>Postage</i>	<i>10.14</i>
SUB-TOTAL				<i>\$ 372.⁸⁵</i>
TOTAL (if last page of this schedule)				<i>\$ 795.⁰⁰</i>

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Patty Green for Madison County Recorder

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3,400.82

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 3400.82

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