

DR-3: Notice of DissolutionDate Posted
1/8/2015**DR-3**

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| ID: | 19335 |
| Name: | Committee to Re-Elect Bardwell-Forsyth Madison County Attorn |
| Type: | County Candidate - Attorney |
| Status: | Filed |

| | |
|-----------|----------|
| Comm. # | 19335 |
| Filed | 1/8/2015 |
| Audited | |
| Certified | |

| | |
|------------------|---|
| Committee Name | Committee to Re-Elect Bardwell-Forsyth Madison County Attorn |
| Address | 711 E Madison St. |
| City, State, Zip | Winterset, IA 50273 |
| Phone | 515-462-2817 |

Effective Date of Dissolution..... **1/8/2015****Tammy Jones****1/8/2015**

Signature of Treasurer

Date Signed

THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Julie Bardwell-Forsyth**1/8/2015**

Signature of Candidate

Date Signed