

DISCLOSURE SUMMARY PAGE

Lucas

FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17615</u>
Logged In	<u>pb</u>
Scanned	
Computer	<u>pb</u>
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

MASTERS FOR AUDITOR

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party (If applicable)
<u>JULIE L. MASTERS</u>	<u>REPUBLICAN</u>
Office Sought	District (if Senate or House)
<u>COUNTY AUDITOR</u>	

Late reports are subject to possible civil and criminal penalties.

Helen Allen
SIGNATURE OF PERSON FILING REPORT

641-266-6445
TELEPHONE

7/18/04
DATE SIGNED

I AM FILING A JULY 19, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>NOVEMBER 2, 2004</u>
County & Local Committees, enter County in which Election is held <u>LUCAS</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 24.60

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)
 Schedule F: Loans Received total (Attach Schedule F)
 Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 24.60

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)
 Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) \$ 24.60

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 769.64

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE
E
(Rev. 06/97) IN KIND
CONTRIBUTIONS

COMMITTEE NAME (Must be same as on Statement of Organization)
MASTERS FOR AUDITOR

CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
3/31/04	STAR PRINTING COMPANY 220 EAST JACKSON CENTERVILLE, IA 52544	NONE	Printed Campaign Items Previously Reported as Debt not Paid	\$ 716.45	<input type="checkbox"/>
6/8/04	JULIE L MASTERS P O BOX 62 219 PRAIRIE AVE DERBY, IA 50068	SELF	THANK YOU ADD IN PAPER	27.00	<input type="checkbox"/>
6/9/04	JULIE L MASTERS P O BOX 62 219 PRAIRIE AVE DERBY, IA 50068	SELF	THANK YOU CARDS	5.12	<input type="checkbox"/>
6/22/04	JULIE L MASTERS P O BOX 62 219 PRAIRIE AVE DERBY, IA 50068	SELF	POSTAGE STAMPS	7.40	<input type="checkbox"/>
7/2/04	HELEN ALLEN 406 VINE ST LUCAS, IA 50151	MOTHER	CANDY FOR JULY 4TH PARADE	13.67	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$ 769.64

TOTAL (if last page of this schedule) \$ 769.64

*Disclosure law requires candidates to disclose the relationship of any relative making an In kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule E)