

*Linn*

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**FOR INSTRUCTIONS, SEE BACK OF FORM**

**CHECK ONE:**

- This is an **Initial\*** Statement of Organization
- This is an **amended\*** Statement of Organization



<b>FORM DR-1</b> (REV. 07/2004)	<b>STATEMENT OF ORGANIZATION</b>
<b>For Office Use Only</b>	
Comm. #	<u>21300</u>
Indexed	<u>DM</u>
Audited	
Computer	<u>DM</u>

\*An initial Statement of Organization must be filed within 10 days of the committee accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

**FILED**  
**JAN 17 2005**

**COMMITTEE NAME** ↓ ↓  
MAKE It HAPPEN

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**COMMITTEE TREASURER** (mandatory for all committees)

Name ↓ ↓ David J Philipp  
 Mailing Address ↓ ↓ PO Box 248  
 City, State ↓ ↓ Zip Code ↓ ↓  
Alburnett, IA 52202  
 Phone (319) 842-2102  
 e-Mail 201howardst@fmtcs.com

**COMMITTEE CHAIR** (mandatory except for a candidate's committee)

Name ↓ ↓ Mark Dierks  
 Mailing Address ↓ ↓ 3622 St Peter's Road  
 City, State ↓ ↓ Zip Code ↓ ↓  
Marion, IA 5202 52302  
 Phone (319) 842-2700  
 e-Mail themads@netins.net

**INDICATE PURPOSE OF COMMITTEE** - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description: Passage of School bond issue

**All Candidates Enter:**  
 Office Sought: \_\_\_\_\_ District: \_\_\_\_\_  
 Political Party (if applicable): \_\_\_\_\_ Year Standing for Election: \_\_\_\_\_  
**County/Local Candidates and Local Ballot/Franchise Committees Enter:**  
 County: LINN Date of Election: 01-29-05

**Bank Account Name** ↓ ↓  
MAKE It HAPPEN  
 Name of Financial Institution/type of Account ↓ ↓  
Farmers State Bank  
 Mailing Address ↓ ↓ PO Box 569  
Alburnett, IA  
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓

**Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor**  
 ↓ ↓  
 Mailing Address ↓ ↓  
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓  
 Phone ( ) \_\_\_\_\_  
 e-Mail \_\_\_\_\_

**STATEMENT OF AFFIRMATION:** By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351-4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351-4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee filing this statement for purposes of using the shorter "paid for by" and who have not crossed the \$750 shall notify the Board that the \$750 threshold will not be crossed.
- That Iowa Code section 68A.503 and rules 351-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351-4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

David J Philipp  
 Signature of Treasurer

Mark Dierks  
 Signature of Candidate, OR, for all other committees, Chairperson

1/6/05  
 Date Signed

1/6/05  
 Date Signed