

*Linn*

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 DONALD  
 Zeller for Shreriff Committec

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subbdvision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_  
 JAN 18 2005  
 FAX

(Rev. 07/2004) **REPORT**

**For Office Use Only**

Comm. # 17272  
 Logged In DM  
 Scanned \_\_\_\_\_  
 Computer DM  
 Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

*George W Carpenter*  
SIGNATURE OF PERSON FILING REPORT

319-396-3847  
TELEPHONE

01-17-2005  
DATE SIGNED

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.  
(report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check If this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 3,662.73 ✓

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 355.00 ✓

Schedule F: Loans Received total (Attach Schedule F) ..... 00.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 00.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 4,017.73

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 3,771.24 ✓

Schedule F: Loan Repayments total (Attach Schedule F)..... 00.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 246.49

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**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)..... \$ 00.00

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 00.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... \$ 3,562.93

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ 00.00

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Zeller for Sheriff Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/15/04	ID# CK#	Linda R. Langston 4257 Sunland Ct. S.E. Cedar Rapids, IA 52403	None	\$50.00	<input type="checkbox"/>
10/15/04	ID# CK#	Robert M. Bocr 3216 Circle Drive N.E. Cedar Rapids, IA 52402	None	\$25.00	<input type="checkbox"/>
10/15/04	ID# CK#	Gary D. Wolverton 6808 Michael Road Palo, IA 52324	None	\$25.00	<input type="checkbox"/>
10/19/04	ID# CK#	Fred L. Schuchmann 3716 River Ridge Drive N.E. Cedar Rapids, IA 52402-7598	None	\$50.00	<input type="checkbox"/>
10/19/04	ID# CK#	Sandra M. Kramer 3800 Hart Ct. N.E. Cedar Rapids, IA 52402	None	\$100.00	<input type="checkbox"/>
10/26/04	ID# CK#	Jackie Gardemann 47 Drake Drive Palo, IA 52324-9701	None	\$30.00	<input type="checkbox"/>
10/26/04	ID# CK#	Holly Ralston 4881 1st Avenue S.W. Cedar Rapids, IA 52405	None	\$25.00	<input type="checkbox"/>
11/02/04	ID# CK#	Joan Ortega 301 - 40th Street Drive S.E. Cedar Rapids, IA 52403	Cousin	\$50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 355.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 355.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Zeller for Sheriff Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/02/04	ID# CK# 1150	The Gazette 500 3rd Street S.E. Cedar Rapids, IA 52402	Advertising	\$ 3,140.00
11/02/04	ID# CK# 1003	Muddy Waters 415 1st Street S.E. Cedar Rapids, IA 52402	Food for Election Celebration	231.24
11/16/04	ID# CK# 1004	Connie's Catering 5700 Michael Road Palo, IA 52324	Thank You Dinner	400.00
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 3,771.24</b>
<b>TOTAL (If last page of this schedule)</b>				<b>\$ 3,771.24</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Zeller for Sheriff Committee

<b>SCHEDULE F</b> (Rev. 07/03)	<b>LOANS RECEIVED &amp; REPAID</b>
	<input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b>

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 3,562.93

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
NONE	NONE	NONE	\$ 00.00

**TOTAL (PART I)** \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
NONE	NONE	NONE	\$ 00.00

**TOTAL CASH REPAYMENTS (PART II)** \$ 00.00  
 From Schedule E - TOTAL LOANS FORGIVEN \$ 00.00  
**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 3,562.93

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