

# DISCLOSURE SUMMARY PAGE

Reset Form

*James*

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>17265</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*JAMES*  
Houser for Supervisor Committee

**IMPORTANT:** Indicate by # type of committee you are reporting for:   
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

*JAN 19 2005 PM 1.18.05*

Late reports are subject to possible civil and criminal penalties.

*Joan M Dyal* 319-362-1222 1-18-05  
**SIGNATURE OF PERSON FILING REPORT** **TELEPHONE** **DATE SIGNED**

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 6536.21

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 1375.00

Schedule F: Loans Received total (Attach Schedule F) ..... 5.49

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 7916.70

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 3714.59

Schedule F: Loan Repayments total (Attach Schedule F) ..... 4200.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... 10.00 to keep acct open ..... \$ 2.11

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 131.80

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 9744.02

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Houser for Supervisor Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-16-04	ID# CK# 8869	Dennis m Holloway 4000 Adams Rd SE CR IA 52403		\$ 250.00	<input type="checkbox"/>
10-16-04	ID# CK# 10041	Ernest A Tippie, Margaret C Tippie 4114 Willowood St. NE CR IA 52411		50.00	<input type="checkbox"/>
10-20-04	ID# CK# 3342	Mary K Quass, Jon D Quass 1368 Arrowhead Lane Mt Vernon IA 52314		100.00	<input type="checkbox"/>
10-20-04	ID# CK# 5045	Cedar Rapids Building Trades CR/16 Building Trades Pal 5000 J St SW CR IA 52404		500.00	<input type="checkbox"/>
10-22-04	ID# CK# 3058	Iron Workers Local 89 Political Education Fund 5000 J St SW CR IA 52404		200.00	<input type="checkbox"/>
10-26-04	ID# CK# 7536	Wm Hood Jr Gwendolyn m Hood 2557 Oxford Ln NW #6 CR IA 52405		25.00	<input type="checkbox"/>
10-24-04	ID# CK# 7972	Helen B Arnold -Olson 3840 Bever Ave SE CR IA 52403		100.00	<input type="checkbox"/>
10-28-04	ID# CK# 5719	Bonnie or Stev Sovern 2001 Cardinal Ln North Liberty IA 52317		25.00	<input type="checkbox"/>
11-5-04	ID# CK# 29275	CR Welding Supply PO Box 453 CR IA 52406	Helium tank deposit return	100.00	<input type="checkbox"/>
11-12-04	ID# CK# 7007	Robert Alan Gleason Monica Gleason 3460 Cottonwood Ln Marion IA 52302		25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1375.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 1375.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Houser for Supervisor Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-18-04	ID# CK# 216	KMRY Radio Cedar Rapids IA	Radio Ads	\$ 935.00
10-18-04	ID# CK# 218	Linn News Letter Central City IA	newspaper advertising	52.50
10-19-04	ID# CK# 219	Gazette Comm. PO Box 511 CR IA 52406	News paper advertising	2278.14
10-19-04	ID# CK# 220	WMT Radio 600 Old Marion Rd CR IA 52402	radio advertising	403.75
10-22-04	ID# CK# 221	CR Welding 714-1st Ave NW CR IA 52406	cylinder rental Balloons	8.20
10-29-04	ID# CK# 222	USPS main Post Office CR IA	Stamps	37.00
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 3714.59
TOTAL (if last page of this schedule)				\$ 3714.59

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Houser for Supervisor Committee

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	IF FOR FUND-RAISER CONTRIBUTION
10-19-04	James Houser 505 Rock Valley Dr CR IA		yard sign thank yous	\$ quantity 500 6¢ 30.00	
11-15-04	James Houser 505 Rock Valley Dr CR IA		Invitations to coffee	30 invitation coffee at \$1.80	
10-30-04	Ben + Wilma Miller 6702 Underwood Ave SW CR IA		various food items contributed by host + attendees under \$10.00 each	\$100.00	

SUB-TOTAL \$ 131.80

TOTAL (if last page of this schedule) \$ 131.80

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Houser for Supervisor Committee

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 13,938.53

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10-18-04	James Houser 505 Rockvalley Dr CR IA	self	\$ 5.49

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
11-30-04	James Houser 505 Rockvalley Dr CR IA	self	\$ 4200.00

TOTAL (PART I) \$ 5.49

TOTAL CASH REPAYMENTS (PART II) \$ 4200.00  
 From Schedule E - TOTAL LOANS FORGIVEN \$ 0  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 9744.02