Linn

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT

For Office Use Only
Comm. # 17530
Logged In
Scanned
Computer
Audited

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Fiser for Sheriff

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: DENNIS FISER
JUL 19 2004 P.M. 7.16.04
Political Party: REPUBLICAN
Office Sought: LINN CO. SHERIFF
District (if Senate or House): N/A

Jill Neuhaus. — SIGNATURE OF TREASURER (or person filing this report)
319 846 3226 — TELEPHONE
7-16-04 — DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JULY 17, 2004 (report date) REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
Indicate one 1

☑ CHECK IF AMENDMENT TO REPORT DATED JULY 19TH

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: 11-02-04
County & Local Committees, enter County in which Election is held: Linn

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ....$	1309.79
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	2875.00
Schedule F: Loans Received total (Attach Schedule F).....	0
Schedule H: Total Sales of Campaign Property (Attach Schedule H).....	0
(Schedule H applies to Candidates' Committees Only)	
SUB-TOTAL.....$	4184.79
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...	3477.77
Schedule F: Loan Repayments total (Attach Schedule F)	0
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....$	707.02
****UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... S/B 317.25 .....$	0
***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....$	1571.96
****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... S/B 5350.00 .....$	~~5667.25~~

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ✓ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ 0