

FOR INSTRUCTIONS, SEE BACK OF FORM

LINN

# DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)  
FISER FOR SHERIFF

IMPORTANT: Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: DEWIS FISER Political Party: REPUBLICAN  
 Office Sought: LINN COUNTY SHERIFF District (if Senate or House): \_\_\_\_\_

FORM <b>DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17530</u>
Logged In	<u>sb</u>
Scanned	<u>sb</u>
Computer	<u>sb</u>
Audited	<u>sb</u>

**LEWIS & CLARK  
DISCLOSURE BOARD**

MAY 18 2004  
 PM 5:17.04  
 FILED

David Newman SIGNATURE OF TREASURER (or person filing this report)      319-846-2300 TELEPHONE      5-17-04 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A MAY 19<sup>TH</sup> REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED MAY 19<sup>TH</sup>

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
6-02-04

County & Local Committees, enter County in which Election is held  
LINN

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3,481.00

Schedule F: Loans Received total (Attach Schedule F)..... S/B 5,350.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 9,148.25

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... S/B 7521.21

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 1,309.79

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... S/B 317.25 \$ 0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 384.98

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... S/B 5350.00 \$ 5,667.25

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Fiscer 4 Sheriff*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/4/04	ID# CK# CASH	BANACOM 725 N Center Pte Rd NE. Cedar Rapids, IA 52233	Bumper STICKERS OUT OF POCKET - ON SCH F	\$18 on SCH D \$ 317.25
2/6/04	ID# CK# Cocenter	Service Press 1105 3rd SE. Cedar Rapids, IA 52401	Printing	33.60
2/9/04	ID# CK# 1004	Linn Co Auditor 930 1st S.W. 52404 Cedar Rapids, IA	Voter Registration	39.85
2/16/04	ID# CK# 1005	Sondoe Walker 2740 25th. Marion, IA. 52312	MISC EXPENSES	251.50
2/16/04	ID# CK# 1006	Budget Copies 1246 7th Marion, IA. 52302	Printing	32.55
2/16/04	ID# CK# 1007	Holub T Shirt 1801 7th Marion, IA 52302	PANADE MATERIAL	49.35
3/5/04	ID# CK# 1008	BANACOM SIGNS 725 N Center PT RD HIAMATHA, IA 52233	Signs	84.00
3/10/04	ID# CK# 1009	U.S. POSTAL Service Fairfax, IA 418 Vanderbilt LT 52228	POSTAGE	37.00
SUB-TOTAL				\$ 845.10
TOTAL (if last page of this schedule)				\$ 527.85

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Fiser for Sheriff

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
02/04/2004	Dennis Fiser, Candidate	Bumper Stickers ordered from Banacom 725 N Center Pt Rd NE Cedar Rapids, IA 52222	\$ 317.25
<b>SUB-TOTAL</b>			\$
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 317.25

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

COMMITTEE NAME (Must be same as on Statement of Organization)  
Fiser 4 Sheriff

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
2-4-04	Dennis Fiser 502 Wilder DR SE Cedar Rapids, IA 52403	SELF	\$ 319. <sup>75</sup> S/B on Sch D
4-27-04	Dennis Fiser 502 Wilder DR SE Cedar Rapids, IA 52403	SELF	\$ 5,000. <sup>00</sup>
2-05-04	Dennis Fiser 502 Wilder DR SE Cedar Rapids, IA 52403	SELF	\$ 350. <sup>00</sup>

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 5,667.25  
 S/B 5,350.<sup>00</sup>

TOTAL CASH REPAYMENTS (PART II) \$ 0  
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 0  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 5,667.25  
 S/B 5,350.<sup>00</sup>

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.