

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

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FORM <b>DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17260
Indexed	db
Audited	db
Computer	db

**IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD**

JAN 21 2003

FILED  
DATE SIGNED 2003

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Karen Balderston for Supervisor

**IMPORTANT:** Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name	Political Party
Office Sought	District (if Senate or House)

Karen Balderston  
SIGNATURE OF TREASURER (or person filing this report)

319.241.1012  
TELEPHONE

DATE SIGNED 1/16 2003

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2003 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held
<u>LINN</u>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	<u>0</u>
Schedule F: Loans Received total (Attach Schedule F) ..... <u>S/B 0</u>	<u>-19,400</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b> .....	<u>-19,400</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	<u>0</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....	<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... <u>S/B 0</u>	<u>-19,400</u>

*\*5.50 was last ending balance - accepted as filed db*

**UNPAID BILLS (From Schedule D - Attach Schedule D) .....	\$	<u>0</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... <u>S/B 19,400</u>	\$	<u>19,400</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... <u>S/B 0</u>	\$	<u>0</u>

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Karen Balderston for Supervisor

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

SCHEDULE D INCURRED INDEBTEDNESS (Rev. 08/98) CHECK THIS BOX IF AMENDING FORM

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

Table with 4 columns: DATE INCURRED (MM/DD/YR), NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED, DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED, BALANCE OWED AT CLOSE OF REPORTING PERIOD. Includes entry for Oct 2000: Postage and Brochures for Countywide Mailings, Billboards - \$19,400 est.

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

CANDIDATE COMMITTEES NOTE: \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance.

SUBTRACT TOTAL MONEY SPENT THIS PERIOD
Schedule B: Expenditures total (Attach Schedule B)
Schedule F: Loan Repayments total (Attach Schedule F)
CASH ON HAND at the end of this reporting period (If final report, balance must be zero)
\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)
\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)
CANDIDATE COMMITTEES ONLY:
CONSULTANT BREAKDOWN (Schedule G Attached?)
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)