

# Notice of Dissolution

*Linn*

FORM (Rev. 07/03)

**DR-3  
NOTICE OF  
DISSOLUTION**

Reset Form

Mail to:  
IECDB  
510 East 12<sup>th</sup>, Suite 1A  
Des Moines, Iowa 50319

**For Office Use Only**

Comm. # 13677  
Indexed \_\_\_\_\_  
Audited \_\_\_\_\_  
Computer JM  
Certified Date of Dissolution \_\_\_\_\_

**ETHICS & CAMPAIGN  
DISCLOSURE BOARD**  
FEB 29 2006  
PM 2.8.06  
FILED

**COMMITTEE NAME**

WAGNER FOR COUNCIL
Official Name of Committee
136 Tomahawk Trail SE
Street
Cedar Rapids, IA 52403
City, State, Zip Code
319 365 2123
Area Telephone
Code

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

x *Wade Wagner*  
 Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

02.07.06  
 Date Signed

**FOR INSTRUCTIONS, SEE BACK OF FORM**  
This form is not applicable to statutory political committees.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	13677
Logged In	
Scanned	
Computer	om
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
WAGNER FOR COUNCIL

**IMPORTANT:** Indicate by # type of committee you are reporting for: 6  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) County Board ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County Political Subdivision Board ( 9 ) Other Political Subdivision PAC  
 ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Wade Wagner Political Party (if applicable)  
 Office Sought: City Council (Part-time) District (if Senate or House)

**WAGNER FOR COUNCIL  
DISCLOSURE BOARD**

FEB - 9 2006  
PM 2.8.06  
FILED

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

+ Wade Wagner 319-365-2123 02-07-06  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A Termination REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.  
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
12/6/05

County & Local Committees, enter County in which Election is held  
Linn

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of cash funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 0.00
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	0.00
Schedule F: Loans Received total (Attach Schedule F)	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b>	\$ 0.00
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	0.00
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 0.00
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$ 0.00
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$ 0.00
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$ 0.00
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.