



**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
FAGAN FOR CEDAR RAPIDS

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:** *JAN 23 2007*

Candidate Name BRIAN FAGAN Political Party (if applicable) \_\_\_\_\_  
 Office Sought AT-LARGE CITY COUNCIL District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*Brian Fagan*  
SIGNATURE OF PERSON FILING REPORT

319.366.7331  
TELEPHONE

1.18.07  
DATE SIGNED

I AM FILING A 1.19.07 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ <u>2,694.46</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below).....	<u>18.55</u>
Schedule F: Loans Received total (Attach Schedule F).....	<u>-0-</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	<u>-0-</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b> .....	\$ <u>2,713.01</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).....	<u>-0-</u>
Schedule F: Loan Repayments total (Attach Schedule F).....	<u>-0-</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....	\$ <u>2,713.01</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ <u>-0-</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E).....	\$ <u>-0-</u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F).....	\$ <u>-0-</u>
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ _____

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

