

**FOR INSTRUCTIONS, SEE BACK OF FORM**

CHECK ONE:

- This is an **initial\*** Statement of Organization  
 This is an **amended\*** Statement of Organization

*\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.*

Reset Form

<b>FORM DR-1</b> (Rev. 07/2003)	<b>STATEMENT OF ORGANIZATION</b>
<b>For Office Use Only</b>	
Comm. # _____	Indexed _____
Audited _____	Computer _____

APR 20 2004

**COMMITTEE NAME** ↓ ↓  
CITIZENS FOR MIKE JACOBS

**IMPORTANT:** Indicate type of committee you are reporting for: 4  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

<b>COMMITTEE TREASURER</b> (mandatory for all committees)	<b>COMMITTEE CHAIR</b> (mandatory except for a candidate's committee)
Name ↓ ↓ <u>MAX DIRKS</u>	Name ↓ ↓ <u>JOHN LACOCK</u>
Mailing Address ↓ ↓ <u>12913 COUNTY RD. E17</u>	Mailing Address ↓ ↓ <u>11806 HIGHWAY 164</u>
City, State ↓ ↓ Zip Code ↓ ↓ <u>SCOTCH GROVE, IA 52310</u>	City, State ↓ ↓ Zip Code ↓ ↓ <u>WYOMING, IA 52362</u>
Phone <u>319 465-3754</u>	Phone <u>563 488-3851</u>
e-Mail _____	e-Mail _____

**INDICATE PURPOSE OF COMMITTEE - Check One Box**  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)  
 Comment or description:  
**All Candidates Enter:** COUNTY SUPERVISOR District: 5  
 Office Sought: \_\_\_\_\_  
 Political Party (if applicable) REPUBLICAN Year Standing for Election: 2004  
**County/Local Candidates and Local Ballot/Franchise Committees Enter:** Date of Election: 11-2-2004  
 County: \_\_\_\_\_

<b>Bank Account Name</b> ↓ ↓ <u>CITIZENS FOR MIKE JACOBS</u>	<b>Candidate name &amp; Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor</b> ↓ ↓ <u>MIKE JACOBS</u>
Name of Financial Institution/type of Account ↓ ↓ <u>TRI-COUNTY BANK &amp; TRUST</u>	Mailing Address ↓ ↓ <u>13034 COUNTY HOME RD. E 23</u>
Mailing Address ↓ ↓ <u>307 S. MAIN ST.</u>	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>SCOTCH GROVE IA 52310</u>
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ <u>MONTICELLO IA 52310</u>	Phone <u>(319) 462-4088</u>
	e-Mail <u>biggyrat@netins.net</u>

**STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:**

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Max Dirks  
 Signature of Treasurer

Mike Jacobs  
 Signature of Candidate, OR, for all other committees, Chairperson

April 16, 2004  
 Date Signed

April 16, 2004  
 Date Signed