

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

JONES

ACTIVATED - 10/25/04
REGISTRATION

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	17663
Logged In	
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization) OCT 25 2004
BENSON FOR COUNTY SUPERVISOR FILED

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

CANDIDATE COMMITTEES ONLY:
 Candidate Name DAVID BENSON Political Party REPUBLICAN
 Office Sought JONES Co. SUPERVISOR District (if Senate or House) _____

Jan Swanson
 SIGNATURE OF TREASURER (or person filing this report)

319-462-2598
 TELEPHONE

10-23-04
 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED 10-15-04

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 505.80

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 1770.00

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2275.80

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... 1697.63

Schedule F: Loan Repayments total (Attach Schedule F)..... _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$ 578.17

**UNPAID BILLS (From Schedule D - Attach Schedule D)\$ -0-

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ -0-

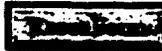
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ -0-

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SCHEDULE A (Rev. 07/03)		MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM		

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
BENSON FOR COUNTY SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
7-17-04	ID# CK#	GARRET C. MOENK 15802 OLD CASS ROAD ANAMOSA, IA 52205-7343		\$100.00	<input type="checkbox"/>
8-6-04	ID# CK#	ALLEN EDEN 200 MECHANIC ST. ANAMOSA IA 52205		50.00	<input type="checkbox"/>
8-11-04	ID# CK#	DAVID T. BENSON 406 N. GARNVILLO ANAMOSA IA 52205		1000.00	<input type="checkbox"/>
9-7-04	ID# CK#	JONES Co Republican Central Comm. P.O. Box 31 ANAMOSA, IA 52205		500.00	<input type="checkbox"/>
9-28-04	ID# CK#	ELIZABETH REMLEY 11262 HWY 151 ANAMOSA IA 52205		25.00	<input type="checkbox"/>
9-28-04	ID# CK#	DANIEL STADTMUELLER 23913 Co. Rd E-16 MONTICELLO IA 52310		50.00	<input type="checkbox"/>
10-8-04	ID# CK#	RICHARD C. SMITH 5954 Co. Rd X-40 ANAMOSA IA 52205 7721		20.00	<input type="checkbox"/>
10-8-04	ID# CK#	JANICE HOLUB 302 N. FORD ANAMOSA IA 52205		25.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$1770.

TOTAL (if last page of this schedule)

\$1770.

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
BENSON For County Supervisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7-17-04	ID# CK#	MONTECELLO EXPRESS P.O. Bx 191 MONTECELLO IA 52310	Adv + print NOTE Pads	\$ 118.35
8-1-04	ID# CK#	MONTECELLO EXPRESS P.O. Bx 191 MONTECELLO IA 52310	NOTE PADS	240.75
8-12-04	ID# CK#	DEPT of Sec of STATE LUKAS Bldg-1st Floor DES MOINES IA 50319	Disc of JONES County VOTERS	33.00
9-7-04	ID# CK#	JASON RISSMAN 9881 DUTCH CREEK DR ANAMOSA IA 52205	Sign RENTAL - August	150.00
9-24-04	ID# CK#	JONES Co Auditor JONES Co Courthouse ANAMOSA IA 52205	Absentee Activity LIST	50.00
9-25-04	ID# CK#	JASON RISSMAN 9881 DUTCH CREEK DR ANAMOSA IA 52205	Sign RENTAL - Sept	200.00
8-3-04	ID# CK#	RKB IMAGES 1080 E Post Rd MARION IA 52302	BILLBOARD MATERIAL	147.58
8-11-04	ID# CK#	DONAHUE 11205 HELBER Rd LOGAN OH 43138	Yard Signs	757.95
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1697.63

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)