

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Jones

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>17663</u>
Logged In	
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

BENSON FOR COUNTY SUPERVISOR

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

CANDIDATE COMMITTEES ONLY:

Candidate Name DAVID BENSON Political Party REPUBLICAN

Office Sought JONES COUNTY SUPERVISOR District (if Senate or House) _____

Jan Swanson 319-462-2598 7-17-04
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 1520.00

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1520.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 1014.20

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 505.80

****UNPAID BILLS** (From Schedule D - Attach Schedule D)\$ _____

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
BENSON FOR COUNTY SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
6-3-04	ID# CK#	ELIZABETH REMLEY 11262 HWY 151 ANAMOSA IA 52205		\$ 25.00	<input type="checkbox"/>
6-3-04	ID# CK#	PEGGY CONRAD 116 S. MAPLE ST. ANAMOSA IA 52205		25.00	<input type="checkbox"/>
6-5-04	ID# CK#	JANICE SWANSON P.O. BOX 236 ANAMOSA, IA 52205		100.00	<input type="checkbox"/>
6-11-04	ID# CK#	ROMAN L WELTER 19416 MILITARY RD MONTICELLO IA 52310-7621		25.00	<input type="checkbox"/>
6-11-04	ID# CK#	BETTY J. REMLEY 306 N. WILLIAMS ST. ANAMOSA IA 52205		25.00	<input type="checkbox"/>
6-12-04	ID# CK#	JULIE CORPSTEIN 214 E. MAIN ANAMOSA IA 52205		100.00	<input type="checkbox"/>
7-6-04	ID# CK#	THOMAS W. YEOMAN P.O. BOX 346 MONTICELLO, IA 52310		100.00	<input type="checkbox"/>
7-6-04	ID# CK#	DAVID T. BENSON 406 N. BARNAVILLO ANAMOSA, IA 52205	CANDIDATE	500.00	<input type="checkbox"/>
7-6-04	ID# CK#	JOHN J WELTER 102 JAYNE DR MONTICELLO IA 52310		50.00 100	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL \$ 950
TOTAL (if last page of this schedule) \$ 1520

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
BENSON FOR COUNTY SUPERVISOR

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5-21-04	ID# CK# <u>445</u>	A.W. CRUMP 802 E. MAIN ST ANAMOSA IA 52205		\$ 25.00	<input type="checkbox"/>
5-24-04	ID# CK#	HARVEY DESOTEL 100 W. WEBSTER ANAMOSA, IA 52205		100.00	<input type="checkbox"/>
5-24-04	ID# CK#	BENSON FAMILY TRUST 1051 CALICO RDGE DR HENDERSON, NV 89015	MOTHER	100.00	<input type="checkbox"/>
5-24-04	ID# CK#	CHARLES BECKER 713 N. BIRCH MONTICELLO IA 52310		25.00	<input type="checkbox"/>
5-26-04	ID# CK#	JOE LEGG 108 E LIBERTY, P.O. Box 106 ANAMOSA IA 52205		20.00	<input type="checkbox"/>
5-28-04	ID# CK#	V.E. HAMRE 412 E 5TH ST ANAMOSA IA 52205		25.00	<input type="checkbox"/>
6-1-04	ID# CK#	ELIZABETH BENSON 9940 S. CLIFTON PARK EVERGREEN, IL 60805	SISTER-IN LAW	50.00	<input type="checkbox"/>
6-1-04	ID# CK#	JILL PARHAM 10018 RED FOX RD. ANAMOSA IA 52205		100.00	<input type="checkbox"/>
6-1-04	ID# CK#	DR. MICHAEL WARNER 900 E. 3RD ST ANAMOSA IA 52205		25.00	<input type="checkbox"/>
6-2-04	ID# CK#	MARY BARBARA GNATOVICH 343 BERMUDA CREEK RD. LAS VEGAS, N.V. 89123	SISTER	100.00	<input type="checkbox"/>

SUB-TOTAL
\$ 575
TOTAL (if last page of this schedule)
\$

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
BENSON FOR COUNTY SUPERVISOR

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6-11-04	ID# CK#	MONTICELLO EXPRESS & EXPRESS PRINTING Co. P.O. Box 191 MONTICELLO, IA 52310	Ads in County Newsp.	\$ 234.00
6-13-04	ID# CK#	Jim's Signs 204 ARMINDA DR MONTICELLO IA 52310	PAIR MAGNETIC SIGNS	48.15
6-14-04	ID# CK#	DONAHUE 11205 HELBER RD Logan, OHIO 43138	500 INK PENS	146.95
6-22-04	ID# CK#	MONTICELLO EXPRESS & PRINTING Co.	1000 NOTE PADS	262.15
6-28-04	ID# CK#	MIDLAND TIMES P.O. Box 87 WYOMING IA 52362	ADVERTISING	54.00
7-7-04	ID# CK#	DONAHUE 11205 HELBER ROAD Logan, OHIO 43138	1,000 INK PENS	268.95
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 1014.20

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)