

Reset Form

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2003) DISCLOSURE REPORT. For Office Use Only: Comm. #, Logged In, Scanned, Computer, Audited.

COMMITTEE NAME (Must be same as on Statement of Organization) Citizens for the Future of Iowa City. IMPORTANT: Indicate type of committee you are reporting for: 4. (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates. CANDIDATE COMMITTEES ONLY: Candidate Name, Political Party, Office Sought, District (if Senate or House).

DEC 1 2003

Signature: Martha (Maarti) Horan. SIGNATURE OF TREASURER (or person filing this report)

319-351-3064 TELEPHONE

November 26, 2003 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A First of the month after electREPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) tion

Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: November 4, 2003. County & Local Committees, enter County in which Election is held: Johnson

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$ 373.15), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$ 373.15), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$ 373.15).

Table with columns for description and amount. Rows include: **UNPAID BILLS (\$ 0.00), **IN KIND CONTRIBUTIONS (\$ 0.00), **OUTSTANDING LOANS (\$ 0.00).

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO. VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$