

Johnson

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01-98)	DISCLOSURE REPORT
For Office Use Only	
Comm #	21092
Indexed	<i>sw</i>
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMISSION FOR ALTERNATIVES TO THE NEW JAIL

IMPORTANT: Indicate type of committee you are reporting for: 6

(1) Statewide Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

[Signature] **319-351-4165**
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

[Signature]
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

DISC
JAN 21 2003
FILED

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JAN 19 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR
 (report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 12 29

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) _____
 Schedule F: Loans Received total (Attach Schedule F) _____
 Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____
 (Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 12 29

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) _____
 Schedule E: Loan Repayments total (Attach Schedule E) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 12 29

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____
 IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ _____
 OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ (YES) _____ (NO)
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____