

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

Johnson

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 12/2005) DISCLOSURE REPORT

For Office Use Only
Comm. #
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Audited

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor
IMPORTANT: Indicate by # type of committee you are reporting for: 5
CANDIDATE COMMITTEES ONLY:
Candidate Name Sally Stutsman
Office Sought Johnson County Supervisor

FILED JUL 19 2006 AM 7:18:06 IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT [Signature] TELEPHONE 319-338-0999 DATE SIGNED 7/17/06

I AM FILING A July 19, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election November 7, 2006
County & Local Committees, enter County in which Election is held Johnson

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$1,441.37), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 4,139.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$5,580.37), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 3,221.23, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$2,359.14), **UNPAID BILLS (\$0.00), *IN KIND CONTRIBUTIONS (\$257.92), **OUTSTANDING LOANS (\$3,000.00), CONSULTANT BREAKDOWN (YES/NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$0.00)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|---------------------------|
| 05/15/06 | ID# CK# | O.C. Beasley 30 Ashwood Dr Iowa City, IA 52245 | | \$50.00 | <input type="checkbox"/> |
| 05/16/06 | ID# CK# | Robert Barker 437 Butternut Ln Iowa City, IA 52246 | | 100.00 | <input type="checkbox"/> |
| 05/16/06 | ID# CK# | Eileen Fisher 164 Hummingbird Ln Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| 05/16/06 | ID# CK# | John Koza 209 Lexington Ave Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |
| 05/16/06 | ID# CK# | D.F. Minot 408 Wales St Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| 05/17/06 | ID# CK# | Geraldine Clausen 4795 Oak Crest Hill Rd SE Iowa City, IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/17/06 | ID# CK# | James Pratt 2525 Potomac Dr Iowa City, IA 52240 | | 75.00 | <input type="checkbox"/> |
| 05/17/06 | ID# CK# | Jenean Arnold 1861 Pin Oak Dr SW Kalona, IA 52247 | | 35.00 | <input type="checkbox"/> |
| 05/17/06 | ID# CK# | James Hayes 1142 E Court St Iowa City, IA 52240 | | 100.00 | <input type="checkbox"/> |
| 05/18/06 | ID# CK# | Matthew Hayek 714 Brown St Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 610.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

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|--------------------------|--|---|--|-----------------|-------------------------------------|
| 05/19/06 | ID# CK# | Carol Spaziani 409 Crestview Ave Iowa City, IA 52245 | | \$100.00 | <input type="checkbox"/> |
| 05/19/06 | ID# CK# | Gwendolyn McCarty 536 S Summit St Iowa City, IA 52250 | | 100.00 | <input type="checkbox"/> |
| 05/20/06 | ID# CK# | Tom Slockett 629 Brown St Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| 05/20/06 | ID# CK# | Rose Marie Friedrich 3634 Sun Valley Dr. NE North Liberty, IA 52317 | | 50.00 | <input type="checkbox"/> |
| 05/20/06 | ID# CK# | Lauretta Eggers 108 Potomac Dr Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| 05/20/06 | ID# CK# | Lois Lee 17 Apollo Pl Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |
| 05/21/06 | ID# CK# | Donna Davis 821 Spenser Dr Iowa City, IA 52246 | Sister-in-law | 50.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Nancy Lackender 3845 Powshiek St SW Iowa City, IA 52240 | | 100.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Alan Frank 2612 Bluffwood Cir Iowa City, IA 52245 | | 50.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Elaine Sweet PO Box 71 Cedar Rapids, IA 52406 | | 50.00 | <input type="checkbox"/> |

SUB-TOTAL
\$ 650.00
TOTAL (if last page of this schedule)
\$

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|--|-------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

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|--|--|--|--|-----------------|-------------------------------------|
| 05/21/06 | ID# CK# | Eugene Spaziani 1029 Rider St Iowa City, IA 52246 | | \$50.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Virginia Stutsman 3406 Bayertwon Rd Sw Riverside, IA 52327 | Sister-in-law | 100.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Brenda Hollingsworth 736 14th Ave Coralville, Ia 52241 | | 50.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Hyman Joseph 1152 Hunters Run Iowa City IA 52246 | | 50.00 | <input checked="" type="checkbox"/> |
| 05/21/06 | ID# CK# | Janelle Rettig 110 Shrader Rd Iowa City, IA 52245 | | 30.00 | <input checked="" type="checkbox"/> |
| 05/23/06 | ID# CK# | Albert Hood 26 Rocky Shore Dr Iowa City, IA 52246 | | 35.00 | <input type="checkbox"/> |
| 05/23/06 | ID# CK# | Robert Downer 122 S Linn St Iowa City, IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/23/06 | ID# CK# | Janet Weeber 4892 Kansas Ave SW Iowa City, IA 52240 | | 200.00 | <input type="checkbox"/> |
| 05/23/06 | ID# CK# | Mary McCue 447 S Summit St Iowa City, IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/23/06 | ID# CK# | Nathan Savin 216 Magowan Ave Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 665.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

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|--------------------------|--|---|--|-----------------|-----------------------------|
| 05/23/06 | ID# CK# | Marilyn Osborn 815 14th Ave Coralville, IA 52241 | | \$100.00 | <input type="checkbox"/> |
| 05/23/06 | ID# CK# | Thomas Scott 419 E Fairchild Iowa City, IA 52245 | | 100.00 | <input type="checkbox"/> |
| 05/25/06 | ID# CK# | Marceyne Ockenfels 1647 Baldwin Ln Iowa City, IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/25/06 | ID# CK# | Larry Wilson 308 Koser Ave Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |
| 05/27/06 | ID# CK# | Katherine Lynch 1641 Quincent Iowa City, IA 52245 | | 50.00 | <input type="checkbox"/> |
| 05/31/06 | ID# CK# | Jeanne Montgomery Smith 1013 Tower Ct Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |
| 05/31/06 | ID# CK# | Paul Osterholt 115 Vixon Lane North Liberty, IA 52317 | | 50.00 | <input type="checkbox"/> |
| 06/01/06 | ID# CK# | John Shaw 437 S Summit St Iowa City IA 52240 | | 50.00 | <input type="checkbox"/> |
| 06/02/06 | ID# CK# | Donald Gringer 3536 HWY 1 SW Iowa City, IA 52240 | | 100.00 | <input type="checkbox"/> |
| 06/06/06 | ID# CK# | Kyran Cook 1 Oakpark Ct Iowa City, IA 52246 | | 50.00 | <input type="checkbox"/> |

SUB-TOTAL

\$ 650.00

TOTAL (if last page of this schedule)

\$

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| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Stutsman for Supervisor

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|--------------------------|--|---|--|-----------------|-------------------------------------|
| 06/06/06 | ID# CK# | Joyce Patton 849 Normandy Dr Iowa City, Ia 52245 | | \$50.00 | <input type="checkbox"/> |
| 06/15/06 | ID# CK# | Mike Hodge 15 Linder Valley Circle NE Iowa City, IA 52240 | | 100.00 | <input type="checkbox"/> |
| 07/13/06 | ID# CK# | Cathie Stutsman 2665 Sharon Center Rd Iowa City, IA 52245 | sister-in-law | 100.00 | <input type="checkbox"/> |
| 005/21/06 | ID# CK# | Unitemized Contributions | | 250.00 | <input checked="" type="checkbox"/> |
| Total Period | ID# CK# | Unitemized Contributions | | 1064.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$ 1,564.00

TOTAL (if last page of this schedule)

\$ 4,139.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|-------------------|
| 05/19/06 | ID# CK# | US Postmaster 400 S Clinton Iowa City, IA 52240 | Postage for campaign mailing | \$ 20.00 |
| 05/19/06 | ID# CK# 1008 | Kalona News 419 B Ave Kalona, IA 52247 | Campaign advertisms | 270.00 |
| 05/19/06 | ID# CK# 1009 | Bankers Advertising PO Box 2060, 2800 HWy 6 East Iowa City, IA 52244 | Campaign Yard Signs | 101.92 |
| 05/25/06 | ID# CK# 1010 | Iowa City Press Citizen 1725 N Dodge St Iowa City, IA 52245 | Campaign advertisms | 366.32 |
| 05/26/06 | ID# CK# 1011 | Cedar Rapids Gazette 1801 2nd St Coralville, IA 52241 | Campaign Advertisements | 130.69 |
| 05/26/06 | ID# CK# 1012 | Dollar General 41 Hwy 1 W Iowa City, IA 52246 | Fundraiser supplies | 4.20 |
| | ID# CK# 1013 | Void | | 0.00 |
| 06/06/06 | ID# CK# 1014 | Technigraphics 702 S Gilbert St Iowa City, IA 52240 | Campaign mailing and postage | 1958.40 |
| SUB-TOTAL | | | | \$ 2851.53 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|--------------------------------|-----------------|
| 06/06/06 | ID# CK# 1015 | VOID | | \$ 0.00 |
| 06/07/06 | ID# CK# 1016 | Iowa City Press Citizen 1725 N Dodge St Iowa City, IA 52245 | Campaign Advertisements | 235.20 |
| 06/08/06 | ID# CK# 1017 | Solon Economist 102 N Market Solon, IA 52333 | Campaign Advertisements | 134.50 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 369.70 |
| TOTAL (if last page of this schedule) | | | | \$ 3221.23 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Reset Form

| | |
|---|--|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Stutsman for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3000.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 0.00

TOTAL CASH REPAYMENTS (PART II) \$ 0.00

From Schedule E -- **TOTAL LOANS FORGIVEN** \$ 0.00

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 3000.00

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