

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
 This is an **amended*** Statement of Organization



| | |
|------------------------------------|----------------------------------|
| FORM DR-1 (Rev. 01/2003) | STATEMENT OF ORGANIZATION |
| For Office Use Only | |
| Comm. # _____ | Indexed _____ |
| Audited _____ | Computer _____ |

*An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

COMMITTEE NAME
24 2003 Keith Slaughter for Sheriff

IMPORTANT: Indicate type of committee you are reporting for: 4
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

| | |
|---|---|
| COMMITTEE TREASURER | COMMITTEE CHAIR |
| Name: <u>ALLAN L. YOUNG</u> | Name: <u>Thomas Gill</u> |
| Mailing Address: <u>3248 Hastings Ave</u> | Mailing Address: <u>P.O. Box 5125, 410 10th Ave</u> |
| City, State, Zip Code: <u>IOWA CITY, IA 52245</u> | City, State, Zip Code: <u>COVALVILLE, IA 52241</u> |
| Phone: <u>(319) 351-3153</u> | Phone: <u>(319) 351-6611</u> |
| e-Mail: <u>abyoung1@iglide.net</u> | e-Mail: <u>tgill@auden.net (tgill@auden.net)</u> |

INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)

Comment or description:
 All Candidates Enter: SHERIFF of Johnson County District: JOHNSON
 Office Sought: _____
 Political Party (if applicable): DEMOCRATIC Year Standing for Election: 2004
 County/Local Candidates and Local Ballot/Franchise Committees Enter: _____
 County: JOHNSON Date of Election: 11-2-04

| | |
|---|--|
| Bank Account Name <u>Keith A. Slaughter for Sheriff</u> | Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor <u>Keith A. SLAUGHTER</u> |
| Name of Financial Institution/Type of Account: <u>Hills Bank & Trust checking</u> | Mailing Address: <u>4439 Sioux Ave SE</u> |
| Mailing Address: <u>1401 South Gilbert St.</u> | City, State, Zip: <u>IOWA CITY IA 52240</u> |
| City, State, Zip: <u>IOWA CITY, IA 52240</u> | Phone: <u>(319) 357-0068</u> |
| | e-Mail: <u>dslaughter106@aol.com</u> |

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION
 Indicate disposition of funds by marking appropriate number in box: 3
 (Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

| | |
|--|--|
| (1) DONATED TO _____ COUNTY CENTRAL COMMITTEE | (6) PRORATED REFUND TO CONTRIBUTORS |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) <u>IC HOSPICE, IOWA CITY HOSPICE, INC</u> | (8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY) |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one) | (9) OTHER (PACS ONLY), PLEASE BE SPECIFIC |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND | |

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON
 I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$750.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 881. I affirm that all committee officers have been informed of their appointment and obligations.

 Signature of Treasurer
7-21-03
 Date Signed

 Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson
7/22/03
 Date Signed