

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Filed  
Reset Form

Johnson

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Lonny Pulkrabek for Johnson County Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for:  5  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )Candidate for School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: \_\_\_\_\_ Political Party (if applicable): \_\_\_\_\_  
 Office Sought: \_\_\_\_\_ District (if Senate or House): \_\_\_\_\_

**FORM DR-2**  
 (Rev. 07/2004)

DISCLOSURE REPORT

**For Office Use Only**

Comm. # 17447  
 Logged In DM  
 Scanned \_\_\_\_\_  
 Computer DM  
 Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

David R. Steen 319.338.9965 1-19-05  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2005 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ 3,733.41
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	1,380.00
Schedule F: Loans Received total (Attach Schedule F) .....	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	0.00
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL .....</b>	<b>\$ 5,113.41</b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	4,569.04
Schedule F: Loan Repayments total (Attach Schedule F) .....	0.00
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	<b>\$ 544.37</b>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ 0.00
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$ 0.00
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$ 7,300.00
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ _____

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Lonny Pullcrabek for Johnson Co. Sheriff*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/24/04	ID# CK# 1126	Kristen Running 1210 Highland Ave Iowa City IA 52240	-	\$ 50.00	<input type="checkbox"/>
10/24/04	ID# CK# 5071	Robert Dvorsky 412-6th Street Coralville IA 52241		50.00	<input type="checkbox"/>
10/24/04	ID# CK# -	Cash Unitemized Contribution		25.-	<input type="checkbox"/>
10/25/04	ID# 6294 CK# 1175	Iowa City Carpenter PAC 705 S. Clinton St Iowa City IA 52240		250.00	<input type="checkbox"/>
10/28/04	ID# CK# 102	Johnson Co. Democratic Central Committee PO Box 1773 Iowa City IA 5224		500.00	<input type="checkbox"/>
10/31/04	ID# CK# -	Unitemized Contribution		140.00	<input type="checkbox"/>
10/26/04	ID# CK# 8394	Debra Troyer Stannard P.O. Box 5551 Coralville IA 52241		10.00	<input type="checkbox"/>
10/26/04	ID# CK# 4977	Michelle Wilson 94 Heron Cir Iowa City IA 52245		20.00	<input type="checkbox"/>
10/26/04	ID# CK# 5826	Paul Osterholt 115 Vixen Ln North Liberty IA 52317		25.00	<input type="checkbox"/>
10/26/04	ID# CK# 2302	Dan Snow 90 Heritage Dr. North Liberty IA 52317		50.00	<input type="checkbox"/>

SUB-TOTAL \$ 1,120.00

TOTAL (if last page of this schedule) \$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*Lonny Pulkrabek for Johnson Co. Sheriff*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/24/04	ID# CK# 5207	Robert Rehfuss 707 18th Ave Coralville IA 52241		\$ 50. <sup>00</sup>	<input type="checkbox"/>
10/24/04	ID# CK# 5137	Bren Richardson 525 Fox Ln Iowa City IA 52317		50. <sup>00</sup>	<input type="checkbox"/>
10/24/04	ID# CK# 3787	Diane Venenga 45 Loyok Ct North Liberty IA 52317-926		50. <sup>00</sup>	<input type="checkbox"/>
10/24/04	ID# CK# 8790	Donna Dolezal 3301 Rochester Ave Iowa City 52245		50. <sup>00</sup>	<input type="checkbox"/>
10/24/04	ID# CK# 1008	David Stannard P.O. Box 5238 Coralville IA 52241		10. <sup>00</sup>	<input type="checkbox"/>
10/24/04	ID# CK# 8292	Sam Stahl 4364 140th St NE Solon IA 52233		50. <sup>00</sup>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 260.<sup>00</sup>

TOTAL (if last page of this schedule)

\$

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Lonny Polkrabek for Johnson Co. Sheriff*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/18/04	ID# CK# 3076	The Gazette 500 3rd Ave SE Cedar Rapids IA 52401	Advertising	\$ 192.34
10/19/04	ID# CK# 3080	KZIA/2102.9 1110 26th Ave SW Cedar Rapids IA 52404	Radio Advertising	500.00
10/19/04	ID# CK# 3081	MediaCom S. Gilbert St Iowa City IA 52245	Cable TV Advertising	1,000.00
10/25/04	ID# CK# 3082	KXIC Radio 3365 Dubuque St NE Iowa City IA 52240	Advertising	504.00
10/29/04	ID# CK# 3084	Office Depot 445 Highway 6 East Iowa City IA 52245	Print Supplies	77.50
11/3/04	ID# CK# 3073	Solon Economist 102 N. Market St Solon IA 52333	Advertising	131.00
11/4/04	ID# CK# 3085	Gus' Grill 2421 Coral Ct Coralville IA 52241	Polling	250.50
	ID# CK#		<del>XXXXXXXXXX</del>	
SUB-TOTAL				\$ 2,655.34
TOTAL (if last page of this schedule)				\$ -

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Lonny Pulkrabek for Johnson Co Sheriff

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/12/04	ID# CK# 3079	P.C. Signs 2534 Commerce Blvd Cincinnati OH 45241	Signage	\$1,883.70
12/6/04	ID# 6418 CK# 3083	Iowa City Fed of Labor 102 2nd Ave Loralville IA 52241	Advertising	30.00
	ID# CK#			
SUB-TOTAL				\$ 1913.70
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 4,569.04</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(f).)

Reset Form

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Lonny Pulkrabek for Johnson Co. Sheriff

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.  
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 7,300.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 0.00

TOTAL CASH REPAYMENTS (PART II) \$ 0.00  
From Schedule E -- TOTAL LOANS FORGIVEN \$ -  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 7,300.00

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p.6  
319-338-9965  
Steen, David  
Jan 19 05 10:13p