

Johnson

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>17447</u> |
| Logged In | <u>pb</u> |
| Scanned | |
| Computer | <u>pb</u> |
| Audited | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Lonny Pulkrbek for Johnson County Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name JUL 19 2004 Political Party (if applicable)

Office Sought _____ District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT *[Signature]* TELEPHONE 319.338.9965 DATE SIGNED 7-19-04

I AM FILING A July 19th REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR. (report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED July 19th
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 8,047.87 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | <u>2,325.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | <u>8,900.00</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | <u>0.00</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ 19,272.87 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | <u>16,737.55</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | <u>0.00</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ 2,535.32 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | <u>\$ 0.00</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | <u>\$ 1,310.12</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | <u>\$ 8,900.00</u> |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ _____ |

FOR INSTRUCTIONS, SEE BACK OF FORM

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COMMITTEE NAME (Must be same as on Statement of Organization)
 Lonny Pulkrbek for Johnson County Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
 (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other
 Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____
 Office Sought _____ District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT *[Signature]*

TELEPHONE 319-338-9965

DATE SIGNED 7/18/2004

I AM FILING A July 19th REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.
(report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 8,047.87 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) | 2,325.00 |
| Schedule F: Loans Received total (Attach Schedule F) | 8,900.00 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | 0.00 |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL | \$ 19,272.87 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 16,737.55 |
| Schedule F: Loan Repayments total (Attach Schedule F) | 0.00 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ 2,535.32 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ 0.00 |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ 650.00 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ 8,900.00 |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ _____ |

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Lonny Pulkrabek for Johnson County Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 05/14/2004 | ID# 8026 CK# 06377 | I.B.E.W. Educational Committee 1125 15th Street NW Washington DC 20005 | | \$250.00 | <input type="checkbox"/> |
| 05/14/2004 | ID# CK# 7521 | Ed Law 950 Evergreen Court Iowa City IA 52245 | | 100.00 | <input type="checkbox"/> |
| 05/14/2004 | ID# CK# 2086 | Scott Ferguson 1701 Westview Dr Coralville IA 52241-1092 | | 100.00 | <input type="checkbox"/> |
| 05/14/2004 | ID# CK# 6167 | Jerry Walker 935 Estron St Iowa City IA 52246-4601 | | 15.00 | <input type="checkbox"/> |
| 05/14/2004 | ID# CK# 7193 | Edward Steinbrech 601 S Market ST Solon IA 52333 | | 20.00 | <input type="checkbox"/> |
| 05/15/2004 | ID# CK# 4077 | Nancy Swisher 917 Bowery St Iowa City IA 52240 | | 25.00 | <input type="checkbox"/> |
| 05/15/2004 | ID# CK# 4945 | Victoria Lensing 2408 Mayfield Rd Iowa City IA 52245 | | 30.00 | <input type="checkbox"/> |
| 05/12/2004 | ID# CK# 3568 | Nina Thrig 1430 Denali Ct Coralville IA 52241 | | 35.00 | <input type="checkbox"/> |
| 05/12/2004 | ID# CK# 2160 | Patricia Nelson 917 Wylde Green Rd Iowa City IA 52246 | | 30.00 | <input type="checkbox"/> |
| 05/12/2004 | ID# CK# 2176 | Gary Freeman P O Box 2659 Iowa City IA 52244 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 705.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|--------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Lonny Pulkrabek for Johnson County Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 05/12/2004 | ID# CK# 1452 | Marie Chalhoub 1567 Arapaho Trl NE Solon IA 52333 | | \$100.00 | <input type="checkbox"/> |
| 05/12/2004 | ID# CK# 9777 | Patricia Cohen 4665 Penny Ln NE Iowa City IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/12/2004 | ID# CK# 6467 | Heather Fay 1317 Spruce ST Iowa City IA 52240 | | 25.00 | <input type="checkbox"/> |
| 05/22/2004 | ID# CK# 2564 | Randy Larson 4 Longview Knoll Iowa City IA 52240 | | 50.00 | <input type="checkbox"/> |
| 05/22/2004 | ID# CK# 3817 | Thomas Breese P O Box 2267 Iowa City IA 52244 | | 25.00 | <input type="checkbox"/> |
| 05/24/2004 | ID# CK# 1616 | Leah Cohen 1638 Teg Dr Iowa City IA 52246 | | 100.00 | <input type="checkbox"/> |
| 05/24/2004 | ID# CK# 18609 | E.R. Williams 2968 Blak Diamond Rd SW Iowa City IA 52240 | | 30.00 | <input type="checkbox"/> |
| 05/24/2004 | ID# CK# 1333 | Susan Frye 816 River St Iowa City IA 52246 | | 100.00 | <input type="checkbox"/> |
| 05/28/2004 | ID# CK# 8275 | Debra Troyer Stannard P O Box 5551 Coralville IA 52241 | | 75.00 | <input type="checkbox"/> |
| 05/28/2004 | ID# CK# 6260 | Mel Stahmer 726 11th Ave Coralville IA 52241 | | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 580.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Lonny Pulkrabek for Johnson County Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 05/29/2004 | ID# CK# 8639 | Paul McAndrew Law Firm 2590 Holiday Rd Suite 100 Coralville IA 52241 | | \$50.00 | <input type="checkbox"/> |
| 06/04/2004 | ID# CK# 1667 | Alan Wells P O Box 2224 Iowa City IA 52244 | | 100.00 | <input type="checkbox"/> |
| 06/04/2004 | ID# CK# 12567 | Lori Ann Meyer 60 Birch Ct North Liberty IA 52317 | | 50.00 | <input type="checkbox"/> |
| 06/08/2004 | ID# CK# 6256 | David Steen 16 Briar Ridge Dr NE Iowa City IA 52240-9582 | | 250.00 | <input type="checkbox"/> |
| 06/08/2004 | ID# CK# 9503 | John Kauble 1895 Winter Park Place Coralville IA 52241 | | 50.00 | <input type="checkbox"/> |
| 06/08/2004 | ID# CK# 13459 | Robert Siddell 417 Plum St Solon IA 52333 | | 50.00 | <input type="checkbox"/> |
| 06/11/2004 | ID# CK# 3909 | Anne Klein 3769 Elgin Dr Iowa City IA 52245 | | 40.00 | <input type="checkbox"/> |
| 06/11/2004 | ID# CK# 6267 | Karen Fesler 1524 Forest Rd Coralville IA 52241-1068 | | 50.00 | <input type="checkbox"/> |
| 06/29/2004 | ID# CK# | Valerie Kemp 502 E Douglas St Knoxville, IA 50138-1728 | | 100.00 | <input type="checkbox"/> |
| 07/06/2004 | ID# CK# 5802 | Paul Osterholt 115 Vixen Ln North Liberty IA 52317 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 840.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Lonny Pulkrabek for Johnson County Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|---------------------------|
| 06/19/2004 | ID# CK# | Diaz, Martina Iowa City, IA 52245-3832 | | \$200.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL
 \$ 200.00
TOTAL (if last page of this schedule)
 \$ 2,325.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|---|-------------------------------|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Lonny Pulkrabek for Johnson County Sheriff

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---|---|----------------|
| 05/28/2004 | Lonny Pulkrabek 4698 Fox Lane NE Iowa City IA 52240 | self | \$ 3,000.00 |
| 06/02/2004 | Lonny Pulkrabek 4698 Fox Lane NE Iowa City IA 52240 | self | 500.00 |
| 06/14/2004 | Lonny Pulkrabek 4698 Fox Lane NE Iowa City IA 52240 | self | 5,400.00 |
| | | | |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 8,900.00

TOTAL CASH REPAYMENTS (PART II) \$ 0.00
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 0.00
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 8,900.00

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P.6
319-338-9965
Steen, David
Jul 19 04 09:10a

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Lonny Pulkrabek for Johnson County Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|-----------------------------------|-----------------|
| 05/21/2004 | ID# CK# 3034 | Postmaster 121 E Washington St Iowa City IA 52240 | postage for mailing | \$ 180.00 |
| 05/21/2004 | ID# CK# 3032 | Postmaster 121 E Washington St Iowa City IA 52240 | postage for mailing | 254.00 |
| 05/19/2004 | ID# CK# 3033 | The Wedge Pizzeria 517 S Riverside Dr Iowa City IA 52246 | food for volunteers | 22.00 |
| 05/19/2004 | ID# CK# 3028 | Cath Denial 815 Bowery St Iowa City IA 52240 | reimbursement for office supplies | 35.63 |
| 05/19/2004 | ID# CK# 3031 | The Wedge Pizzeria 517 S Riverside Dr Iowa City IA 52246 | food for volunteers | 47.00 |
| 05/19/2004 | ID# CK# 3035 | Pizza Hut 407 2nd St Coralville IA 52241 | food for volunteers | 24.00 |
| 05/20/2004 | ID# CK# 3036 | Carter Printing 1739 East Grand Ave Des Moines IA 50316 | 4 color mailing | 2,416.80 |
| 05/19/2004 | ID# CK# 3037 | KZIA 1110 26th Ave SW Cedar Rapids IA 52404 | radio advertising | 655.00 |
| SUB-TOTAL | | | | \$ 3,634.43 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Lonny Pulkrabek for Johnson County Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|--------------------|
| 05/21/2004 | ID# CK#3038 | Zio Johnos 953 S Riverside Dr, Iowa City, IA 52246 | food for volunteers | \$ 35.00 |
| 05/24/2004 | ID# CK#3040 | Postmaster 121 E Washington St Iowa City IA 52240 | postage for mailing | 74.00 |
| 05/25/2004 | ID# CK#3042 | Pizza Hut 407 2nd Street Coralville IA 52241 | food for volunteers | 21.73 |
| 05/28/2004 | ID# CK#3039 | Community News Advertising 1801 2nd St, Coralville, IA 52241 | mailing for June 2 circulation | 861.62 |
| 06/04/2004 | ID# CK#3041 | Hospers & Brother Printers 709 S Clinton St Iowa City, IA 52240 | postage and mailing | 1,864.22 |
| 06/07/2004 | ID# CK#3045 | Barnyard Screen Printers Box 188, 106 S Jackson St Lisbon IA 52253 | printing costs | 132.00 |
| 06/10/2004 | ID# CK#3048 | Hospers & Brother Printers 709 S Clinton St Iowa City, IA 52240 | postage and mailing | 1,864.15 |
| 06/11/204 | ID# CK#3047 | Iowa City Press Citizen 1725 N Dodge St Iowa City IA 52245 | advertising | 552.57 |
| SUB-TOTAL | | | | \$ 5,405.29 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Lonny Pulkrabek for Johnson County Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 06/01/2004 | ID# CK#3027 | Solon Economist 102 N Market St Solon IA 52333 | advertising | \$ 75.00 |
| 06/01/2004 | ID# CK#3043 | Carter Printing 1739 East Grand Ave Des Moines IA 50316 | post card advertising | 350.72 |
| 06/01/2004 | ID# CK#3044 | Postmaster 121 E Washington St Iowa City IA 52240 | postage for mailings | 37.00 |
| 06/11/2004 | ID# CK#3046 | Cedar Rapids Gazette 500 3rd Ave SE Cedar Rapids IA 52401 | advertising | 424.00 |
| 06/14/2004 | ID# CK#3049 | Cedar Rapids Gazette 500 3rd Ave SE Cedar Rapids IA 52401 | advertising | 220.50 |
| 06/07/2004 | ID# CK#3050 | Iowa City Press Citizen 1725 N Dodge St Iowa City IA 52245 | advertising | 987.20 |
| 06/10/2004 | ID# CK#3051 | John Deeth P.O. Box 1181 Iowa City IA 52244 | political lists | 147.91 |
| 06/25/2004 | ID# CK#3052 | Solon Economist 102 N Market St Solon IA 52333 | advertising | 131.00 |
| SUB-TOTAL | | | | \$ 2,373.33 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Lonny Pulkrabek for Johnson County Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|------------------------------------|---------------------|
| 06/15/2004 | ID# CK# 3053 | Carter Printing 1739 East Grand Ave Des Moines IA 50316 | advertising | \$ 438.64 |
| 06/17/2004 | ID# CK#3054 | Postmaster 121 E Washington Iowa City IA 52240 | postage for mailing | 38.00 |
| 06/23/2004 | ID# CK#3055 | Hospers & Brother Printing 709 S Clinton St Iowa City IA 52240 | mailings | 1,607.86 |
| 06/29/2004 | ID# CK#3056 | SEIU Local 199 102 2nd Ave Coralville IA 52241 | rent on auto dialer | 2,800.00 |
| 06/29/2004 | ID# CK# 3057 | Leap Frog Graphics 1814 E Ave NW Cedar Rapids IA 52402 | yard signs | 420.00 |
| 07/07/2004 | ID# CK#3058 | City of Solon 223 S Iowa St, Solon, IA 52333 | shelter cost for future fundraiser | 20.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 5,324.50 |
| TOTAL (if last page of this schedule) | | | | \$ 16,737.55 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

