FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

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FORM DR-2 (Rev. 07/2004)	DISCLOSURE REPORT

For Office Use Only

Comm. # 17234

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COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: TERRENCE NEUZIL

Political Party (if applicable): DEMOCRAT

Office Sought: SUPERVISOR

District (if Senate or House):

ALTHOUSE CONTROL DISCLOSURE FILED OCT 19 2004 FILED

Late reports are subject to possible civil and criminal penalties.

Terrence A. Neuzil — SIGNATURE OF PERSON FILING REPORT

319-338-3482 — TELEPHONE

10-15-04 — DATE SIGNED

I AM FILING A OCTOBER 19 (report date) REPORT FOR (1) **ELECTION** /(2)**NON-ELECTION** YEAR. Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: NOV. 2, 2004

County & Local Committees, enter County in which Election is held: JOHNSON

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... $ 361.99

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 3009.00

Schedule F: Loans Received total (Attach Schedule F) ..... —

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... —

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... $ 3370.99

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 1721.42

Schedule F: Loan Repayments total (Attach Schedule F) ..... 500.00 (INCLUDED IN SCHEDULE B)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... $ 1649.57

****UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... $ —

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $ —

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... $ —

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ☐ YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ —

For Instructions, See Back of Form

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS

☐ CHECK THIS BOX IF AMENDING FORM

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
10/2/04	ID# CK#	THOMAS BENDER 4182 WESTCOTT DR NE IOWA CITY, IA 52240		$ 50	☐
10/2/04	ID# CK#	JAMES BULECHEK 1774 NEWBERRY AVE NE SOLON, IA 52333		50	☐
10/2/04	ID# CK#	KEVIN MONSON 3069 ROHRET RD SW IOWA CITY, IA 52240		50	☐
10/9/04	ID# CK#	UNITEMIZED CONTRIBUTIONS $25 AND UNDER FROM 10-9-04 DEPOSIT RECEIVED ON 10-2-04		225	☐
10/4/04	ID# CK#	JAMES PRATT 2525 POTOMAC DR. IOWA CITY, IA 52245		50	☐
10/5/04	ID# CK#	ROSE GILMORE 4953 RAPID CREEK RD. NE IOWA CITY, IA 52240		50	☐
10/5/04	ID# CK#	KENT BRAVERMAN 1015 OAKCREST IOWA CITY, IA 52246		100	☐
10/11/04	ID# CK#	UNITEMIZED CONTRIBUTIONS $25 AND UNDER FROM 10-11-04 DEPOSIT RECEIVED ON 10-4 AND 10-5-04		250	☐
10/6/04	ID# CK#	PHILIP HOTKA 1831 G ST. IOWA CITY, IA 52240		30	☐
10/6/04	ID# CK#	MARY GRINGER 3536 HIGHWAY 1 SW IOWA CITY, IA 52240		50	☐

SUB-TOTAL $ 905

TOTAL *(if last page of this schedule)* $

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
10/7/04	ID# CK#	JERRY STEFFENSMEIER 4262 RED MAPLE TRAIL NE IOWA CITY, IA 52240		$ 40	
10/7/04	ID# CK#	RUTH WISSINK 22 OAK PARK DR. IOWA CITY, IA 52240		50	
10/12/04	ID# CK#	UNITEMIZED CONTRIBUTIONS $25 AND UNDER FROM 10-12-04 DEPOSIT RECEIVED ON 10-6 AND 10-7-04		105	
10/8/04	ID# CK#	DAVID SCHOLZ 4248 TURKEY CREEK RD. NE IOWA CITY, IA 52240		40	
10/13/04	ID# CK#	UNITEMIZED CONTRIBUTIONS $25 AND UNDER FROM 10-13-04 DEPOSIT RECEIVED ON 10-8-04		240	
10/9/04	ID# CK#	STEPHEN WEST 17 THE WOODS NE IOWA CITY, IA 52240		50	
10/10/04	ID# CK#	BRUCE KOUT 4736 INVERNESS CT. IOWA CITY, IA 52245		50	
10/14/04	ID# CK#	UNITEMIZED CONTRIBUTIONS $25 AND UNDER FROM 10-14-04 DEPOSIT RECEIVED 10-9 TO 10-11-04		250	
10/11/04	ID# CK#	MARY E. WICK 4392 480TH ST. SE IOWA CITY, IA 52240		30	✓
10/11/04	ID# CK#	MAXINE BULECHEK 5090 340TH ST. NE IOWA CITY, IA 52240		40	✓

SUB-TOTAL $ 895

TOTAL *(if last page of this schedule)* $

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS

☐ CHECK THIS BOX IF AMENDING FORM

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
10/11/04	ID# CK#	JUDY CRYER 506 LARCH LN. IOWA CITY, IA 52245	MOTHER-IN-LAW	$ 50	✓
10/11/04	ID# CK#	RALPH NEUZIL 2520 MAYFIELD RD. IOWA CITY, IA 52245	FATHER	50	✓
10/11/04	ID# CK#	PAMELA KRAL 3206 RAVEN CT. IOWA CITY, IA 52245		50	✓
10/11/04	ID# CK#	BRENDA SCHINTLER 4677 FOX LN. NE IOWA CITY, IA 52240		100	✓
10/14/04	ID# CK#	UNITEMIZED CONTRIBUTIONS #25 AND UNDER FROM SOUP FUNDRAISER HELD ON 10-11-04 // DEPOSITED ON 10-14-04		854	✓
10/14/04	ID# CK#	UNITEMIZED CONTRIBUTIONS #25 AND UNDER FROM 10-14-04 DEPOSIT RECEIVED 10-12 TO 10-14		105	
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL $ 1209

TOTAL *(if last page of this schedule)* $ 3009

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES

☐ CHECK THIS BOX IF AMENDING FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8-8-04	~~ID#~~ CK# 1140	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52245	REIMBERSEMENT FOR TOWNSHIP DIRECTORY AND MAPS AND FOOD FOR PARADE VOLUNTEERS	$ 43.01
9-13-04	~~ID#~~ CK# 1141	U OF I HOMECOMING COUNCIL 159 IMU IOWA CITY, IA 52242	PARADE FEE	100.00
9-23-04	~~ID#~~ CK# 1142	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52245	REIMBURSEMENT FOR MAILING, ENVELOPES, INK FOR STAMP, PHOTOCOPIES, POSTAGE, FOOD FOR VOLUNTEERS	496.99
10-7-04	~~ID#~~ CK# 1143	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52245	REIMBURSEMENT FOR LIGHTS FOR PARADE FLOAT, FOOD FOR VOLUNTEERS, TAPE, FENCE POST DRIVER, FENCE POSTS FOR SIGNS, WIRE, WORK GLOVES AND CABLE TIES	302.58
10-14-04	~~ID#~~ CK# 1144	JOHN NEUZIL 2520 MAYFIELD RD. IOWA CITY, IA 52245	REIMBURSEMENT FOR TABLE COVERS AND BALOONS FOR FUNDRAISER	21.74
10-14-04	~~ID#~~ CK# 1145	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52245	REIMBURSEMENT FOR FOOD AND DRINKS FOR SOUP FUNDRAISER, NAPKINS AND BOWLS	157.10
10-14-04	~~ID#~~ CK# 1146	EAGLE'S LODGE HWY 1 SW IOWA CITY, IA 52240	HALL RENTAL	100.00
10-14-04	~~ID#~~ CK# 1147	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52240	LOAN REPAYMENT	500.00
			SUB-TOTAL	$ 1721.42
			TOTAL ***(if last page of this schedule)***	$ 1721.42

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*

NEUZIL FOR THE JOHNSON COUNTY BOARD OF SUPERVISORS COMMITTEE

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ 500.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			$

TOTAL *(PART I)* $ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
10/14/04	TERRENCE NEUZIL 3201 FRIENDSHIP ST. IOWA CITY, IA 52245	CANDIDATE	$ 500

TOTAL CASH REPAYMENTS *(PART II)* $ 500

From Schedule E -- TOTAL LOANS FORGIVEN $ —

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ 0

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