

FORM DR-2: Disclosure Summary Page

Status: **Filed**
 ID #: **17232**

Statutory Due Date	05/19/2006
Adjusted Due Date	/ /
Received Date	05/08/2006
Postmark Date	/ /
Amended	/ /

Committee: **Kriz for Treasurer Committee**
 Comm Type: **County Candidate - Treasurer**
 Date Due: **05/19/2006**
 Report Year: **2006**
 Treasurer: **John W Allen**
 Primary Ph. (319)351-0310 Secondary Ph. (-)
 Chair: **Barbara K Farnsworth**
 Primary Ph. (319)354-5846 Secondary Ph. (-)
 County: **Johnson**
 Amended:

Statement of Cash on Hand

Cash on Hand at Start of Period	\$45.52
Schedule A: Cash contributions Total	\$0.00
Schedule F: Loans Received Total	\$0.00
Schedule H: Campaign Property Sales	\$0.00
SUB-TOTAL	\$45.52
Schedule B: Expenditure Total	\$0.00
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	45.52

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: UnPaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown?	No
Schedule H: Campaign Property Value	\$0.00