

**DR-2 Disclosure Summary Page****DR-2**

|                                      |                               |                           |                      |
|--------------------------------------|-------------------------------|---------------------------|----------------------|
| <b>Brandon Ross for City Council</b> |                               | <b>Status:</b> Audited    |                      |
| <b>Committee Type:</b>               | City Candidate - City Council | <b>Statutory Due Date</b> | 1/19/2016            |
| <b>County:</b>                       | Johnson                       | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                     | 0                             | <b>Filed Date</b>         | 1/7/2016 12:25:05 PM |
| <b>Committee Code:</b>               | 13367                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>              | Not Available                 | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>                  | 2015                          | <b>Candidate Name:</b>    | Ross, Brandon        |

**Treasurer**

|                   |                               |                    |        |                  |       |
|-------------------|-------------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Sylvan                        | <b>First Name:</b> | Nialle | <b>MI:</b>       | A     |
| <b>Address:</b>   | 1722 Morningside Dr           |                    |        |                  |       |
| <b>City:</b>      | Iowa City                     | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52245 |
| <b>Phone:</b>     | 319-337-2996                  |                    |        |                  |       |
| <b>E-Mail:</b>    | nialle@thehauntedbookshop.com |                    |        |                  |       |

**Chairperson**

|                   |  |                    |  |                  |  |
|-------------------|--|--------------------|--|------------------|--|
| <b>Last Name:</b> |  | <b>First Name:</b> |  | <b>MI:</b>       |  |
| <b>Address:</b>   |  |                    |  |                  |  |
| <b>City:</b>      |  | <b>State:</b>      |  | <b>Zip Code:</b> |  |
| <b>Phone:</b>     |  |                    |  |                  |  |
| <b>E-Mail:</b>    |  |                    |  |                  |  |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$415.57</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$415.57</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$415.57</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |