

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name  
**Brandon Ross for City Council**

Candidate Name: **Brandon Ross**

Committee ID#: **13367**

Statutory Due Date	1/19/2006
Adjusted Due Date	
Filed Date	1/20/2005
Received Date	
Amendment Date	

Status: **Filed**

Committee Type: **Municipal Candidate - City Council**

Report Year: **2005**

Treasurer: **Holly Hart**

Treas. Primary Phone: **(319) 337-7341**

Chairperson:

Chair. Primary Phone: **(null)**

County: **Johnson**

District: **0**

Political Party: **Not Available**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$792.35
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$792.35
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$792.35

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00