

**DISCLOSURE SUMMARY PAGE**

*Jefferson*

FORM <b>DR-2</b> (Rev. 07/2004)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17777</u>
Logged In	<u>DM</u>
Scanned	
Computer	<u>DM</u>
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Stephen Burgmeier for Supervisor

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_  
 Stephen Burgmeier \_\_\_\_\_  
 Office Sought \_\_\_\_\_  
 Jefferson County Supervisor \_\_\_\_\_  
 Political Party (if applicable) \_\_\_\_\_  
 Republican \_\_\_\_\_  
 District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

Stephen Burgmeier  
**SIGNATURE OF PERSON FILING REPORT**

319-696-3791  
**TELEPHONE**

1-13-05  
**DATE SIGNED**

**FILED**  
 JAN 13 2005  
 CLERK OF SUPERIOR COURT  
 JEFFERSON COUNTY

I AM FILING A January 19/2005 Oct, 19-2004 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED October 19/2005

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
Nov, 2, 2004

County & Local Committees, enter County in which Election is held  
Jefferson

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 00.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... 1603.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ....\$ 1603.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 589.11

Schedule F: Loan Repayments total (Attach Schedule F)..... 0

**CASH ON HAND** at the end of this reporting period (If final report balance must be zero) (Attach DR-3) .....\$ 1013.89

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 142.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 0

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_