

# DISCLOSURE SUMMARY PAGE

Form <b>DR-2</b> (Rev 01/98)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	_____
Indexed	_____
Audited	_____
Computer	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Ed Malloy for Mayor

**IMPORTANT:** Indicate type of committee you are reporting for:  4  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

Ernie Stout 641-472-8319 7/7/03  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 5/19/03 REPORT FOR ANA (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED JUL 07 2003

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election	_____
County & Local Committees, enter County in which Election is held	_____

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	.....	\$	<u>21.61</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>			
Schedule A: Cash Contributions total (Attach Schedule A)	.....		<u>0</u>
Schedule F: Loans Received total (Attach Schedule F)	.....		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	.....		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>			
		SUB-TOTAL.....	\$ <u>21.61</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>			
Schedule B: Expenditures total (Attach Schedule B)	.....		<u>0</u>
Schedule F: Loan Repayments total (Attach Schedule F)	.....		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	.....	\$	<u>21.61</u>
UNPAID BILLS (From Schedule D - Attach Schedule D)	.....	\$	<u>-</u>
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	.....	\$	<u>-</u>
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	.....	\$	<u>-</u>
<b>CANDIDATE COMMITTEES ONLY:</b>			
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	.....	\$	<u>-</u>