

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM <b>DR-2</b> (Rev. 03/2003)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____

COMMITTEE NAME (Must be same as on Statement of Organization)  
Friends of Jasper County Schools

IMPORTANT: Indicate type of committee you are reporting for:  (6)  
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party
Office Sought	District (if Senate or House)

IAETPC'S CAMPAIGN  
DISCLOSURE BOARD  
MAY 12 2003  
FILED, faxed on 5-3-03

Mary Newton  
SIGNATURE OF TREASURER (or person filling this report)

641-792-1658  
TELEPHONE

May 11, 2003  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5 days prior to election REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one  (1)

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
May 6, 2003  
County & Local Committees, enter County in  
which Election is held  
Jasper

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....  
Schedule F: Loans Received total (Attach Schedule F) .....  
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .... \$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)....  
Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 760.77 (approx)  
\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0  
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form



**CONTRIBUTIONS – MONEY TAKEN IN**  
(including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Friends of Jasper County Schools

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
04/07/2003	ID# CK#	Mary Newton 2010 W. 15th St. S., Newton, IA 50208		\$ 100.00	<input type="checkbox"/>
04/07/2003	ID# CK#	Dennis Combs 718 S. 5th Ave. W., Newton, IA 50208		100.00	<input type="checkbox"/>
04/07/2003	ID# CK#	Mary Manatt 1319 S. 12th Ave. W., Newton, IA 50208		100.00	<input type="checkbox"/>
04/14/2003	ID# CK#	Woodrow Wilson PTA 801 S. 8th Ave. W., Newton, IA 50208		500.00	<input type="checkbox"/>
04/14/2003	ID# CK#	Aurora Heights PTA 310 E. 23rd St. S., Newton, IA 50208		500.00	<input type="checkbox"/>
04/14/2003	ID# CK#	Gary Kahn 1104 S. 5th Ave. W., Newton, IA 50208		100.00	<input type="checkbox"/>
04/14/2003	ID# CK#	Barb Crawford 1518 S. 16th Ave. W., Newton, IA 50208		40.00	<input type="checkbox"/>
04/14/2003	ID# CK#	Doug Smith 514 E. 4th St. S., Newton, IA 50208		25.00	<input type="checkbox"/>
04/14/2003	ID# CK#	unitemized contribution		20.00	<input type="checkbox"/>
04/15/2003	ID# CK#	Jan Phelps 4672 190th St., Montezuma, IA 50171		50.00	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1,535.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Friends of Jasper County Schools

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
04/15/2003	ID# CK#	Berg Middle School PTSA 1900 N. 5th Ave. E., Newton, IA 50208		\$ 150.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Robin Hake 315 W. 11th St. S., Newton, IA 50208		500.00	<input type="checkbox"/>
04/17/2003	ID# CK#	John Easley 1119 S. 6th Ave. W., Newton, IA 50208		75.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Terry Rickers 616 E. 18th St. N., Newton, IA 50208		50.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Kelly McConnaughey 1320 Golf View Lane, Newton, IA 50208		30.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Kathy Ventling 821 S. 5th Ave. W., Newton, IA 50208		25.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Corine Hadley 1100 S. 6th Ave. W., Newton, IA 50208		25.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Jill Hair 740 S. 15th Ave. W., Newton, IA 50208		50.00	<input type="checkbox"/>
04/17/2003	ID# CK#	Brent England 710 W. 11th St. S., Newton, IA 50208		50.00	<input type="checkbox"/>
04/17/2003	ID# CK#	unitemized contributions		50.00	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1,005.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends of Jasper County Schools

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
04/17/2003	ID# CK#	Skiff Medical Center Foundation 204 N. 4th Ave. E., Newton, IA 50208		\$ 250.00	<input type="checkbox"/>
04/18/2003	ID# CK#	US Bank 112 W. 2nd St. S., Newton, IA 50208		300.00	<input type="checkbox"/>
04/18/2003	ID# CK#	First Newton National Foundation Box 489, Newton, IA 50208		250.00	<input type="checkbox"/>
04/18/2003	ID# CK#	State Savings Bank Box 67, 102 S. Main, Baxter, IA 50028		100.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Jasper County Alliance for Economic Dev. 113 First Ave W., Newton, IA 50208		250.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Jon Liebl 1801 1/2 S. 4th Ave. E., Newton, IA 50208		50.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Jean Groben 1601 W. 21st St. N., Newton, IA 50208		50.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Frank Liebl 1121 Woodland Drive, Newton, IA 50208		50.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Bob LeBlanc 703 W. 9th St. S., Newton, IA 50208		50.00	<input type="checkbox"/>
04/24/2003	ID# CK#	John Carl 9169 Hwy 6 E., Kellogg, IA 50135		50.00	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1,400.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

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For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 02/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Friends of Jasper County Schools

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
04/24/2003	ID# CK#	Gary Schmitz 909 S. 5th Ave. W., Newton, IA 50208		\$ 50.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Steve Mathison-Bowie 813 S. 5th Ave. W., Newton, IA 50208		75.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Richard Haines 503 W. 12th St. S., Newton, IA 50208		100.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Berg Elementary PTA 1900 N. 5th Ave. E., Newton, IA 50208		100.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Emerson Hough PTA 700 N. 4th Ave. E., Newton, IA 50208		25.00	<input type="checkbox"/>
04/24/2003	ID# CK#	Newton PTA Council 920 W. 3rd St. S., Newton, IA 50208		500.00	<input type="checkbox"/>
04/24/2003	ID# CK#	unitemized contributions		65.00	<input type="checkbox"/>
04/25/2003	ID# CK#	Bank Iowa Box 727, Newton, IA 50208		250.00	<input type="checkbox"/>
04/25/2003	ID# CK#	Iowa Telecom Box 1046, 115 S. 2nd Ave. W., Newton, IA 50208		125.00	<input type="checkbox"/>
04/30/2003	ID# CK#	First Federal 123 W. 2nd St. N., Newton, IA 50208		250.00	<input type="checkbox"/>

SUB-TOTAL  
\$ 1,540.00

**TOTAL (if last page of this schedule)**  
\$ 5,480.00

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Reset Form

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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COMMITTEE NAME (Must be same as on Statement of Organization)  
Friends of Jasper County Schools

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
04/16/2003	ID# CK# 1001	Hometown AM Informer 603 E. 13th St. N., Newton, IA 50208	Advertisements	\$ 770.00
04/17/2003	ID# CK# 1002	Newton Daily News 200 First Ave. E., Newton, IA 50208	Advertisements	1,250.00
04/24/2003	ID# CK# 1003	Newton Daily News 200 First Ave. E., Newton, IA 50208	Advertisements	721.93
04/24/2003	ID# CK# 1004	KCOB Radio Station 1801 N 13th Ave. E., Newton, IA 50208	Advertisements	804.50
04/30/2003	ID# CK# 1005	Hometown AM Informer 603 E 13th St. N., Newton, IA 50208	Advertisements	105.00
04/30/2003	ID# CK# 1006	Newton Daily News 200 First Ave. E., Newton, IA 50208	Advertisements	893.79
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 4,545.22
TOTAL (if last page of this schedule)				\$ 4,545.22

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchaser of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends of Jasper County Schools

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

<b>SCHEDULE</b> <b>D</b> (Rev. 08/98)	<b>INCURRED</b> <b>INDEBTEDNESS</b>
<input type="checkbox"/> <b>CHECK THIS BOX</b> <b>IF AMENDING</b> <b>FORM</b>	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD**  
**(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
04/24/2003	Maxim Advertising 1111 N 3rd Ave. E., Newton, IA 50208	Yard Signs	\$ 710.77
04/24/2003	Riggs Printing 117 First Ave. E., Newton, IA 50208	Posters, Fliers Estimated Amount	50.00
<b>SUB-TOTAL</b>			<b>\$ 760.77</b>
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			<b>\$ 760.77</b>

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.