

**Form DR-2: Disclosure Summary Page**

**DR-2**

Committee Name

**Ward For Supervisor**

Candidate Name: **Maurice "Bill" E Ward**

Committee ID#: **17225**

|                    |            |
|--------------------|------------|
| Statutory Due Date | 10/19/2006 |
| Adjusted Due Date  |            |
| Filed Date         | 10/15/2006 |
| Received Date      |            |
| Amendment Date     |            |

Status: **Filed**

Committee Type: **County Candidate - Supervisor**

Report Year: **2006**

Treasurer: **Maurice Phillips**

Treas. Primary Phone: **(641) 792-6049**

Chairperson: **Eldon Pals**

Chair. Primary Phone: **(641) 792-9680**

County: **Jasper**

District: **0**

Political Party: **Republican**

**Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$431.07   |
| Schedule A: Cash Contributions Total | \$2,110.00 |
| Schedule F1: Loans Received Total    | \$2,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$4,541.07 |
| Schedule B: Expenditure Total        | \$946.75   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,594.32 |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$2,500.00 |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$4,500.00 |
| Schedule G: Consultant Breakdown     | N          |
| Schedule H1: Campaign Property Value | \$0.00     |

**Schedule A: Contributions -- Money Taken In**

**Sch-A**

|  |   |                           |            |
|--|---|---------------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b> | Committee ID <b>17225</b>                           | <b>Statutory Due Date</b> | 10/19/2006 |
|  |   | <b>Adjusted Due Date</b>  |            |
|  |   | <b>Filed Date</b>         | 10/15/2006 |
|  |   | <b>Amended Date</b>       |            |
| Status <b>Filed</b>                          | Committee Type <b>County Candidate - Supervisor</b> | <b>Received Date</b>      |            |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 8/15/2006         | Check #<br>5555           | McMillan, Druery W<br>1315 W. 8th St. N.<br>Newton, IA 50208-1650             | None                      | \$100.00            |             |
| 8/22/2006         | Check #<br>6620           | Gilbreath, Roger<br>409 E. 17th St. N.<br>Newton, IA 50208                    | None                      | \$100.00            |             |
| 8/31/2006         | Check #<br>5038           | Koeper, Marvin C<br>10791 W. 92nd St. N.<br>Rhodes, IA 50234-8805             | None                      | \$25.00             |             |
| 8/31/2006         | Check #<br>7977           | VanEkeren, P.T or B.J.<br>213 N. Buchanan<br>P.O. Box 241<br>Monroe, IA 50170 | None                      | \$100.00            |             |
| 9/20/2006         |                           | Stanley, Robert<br>500 First Street North<br>Newton, IA 50208                 | None                      | \$40.00             |             |
| 9/21/2006         | Check #<br>1205           | Jasper County Republican<br>P.O. Box 713<br>Newton, IA 50208                  | N/A                       | \$1,000.00          |             |

**Schedule A: Contributions -- Money Taken In**

**Sch-A**

|  |   |                           |            |
|--|---|---------------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b> | Committee ID 17225                                  | <b>Statutory Due Date</b> | 10/19/2006 |
|  |   | <b>Adjusted Due Date</b>  |            |
|  |   | <b>Filed Date</b>         | 10/15/2006 |
|  |   | <b>Amended Date</b>       |            |
| Status <b>Filed</b>                          | Committee Type <b>County Candidate - Supervisor</b> | <b>Received Date</b>      |            |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor  | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 9/27/2006         | Check #<br>1236           | Osborn, Penny R<br><br>10019 S 44th Ave. W.<br><br>Colfax, IA 50054        | None                      | \$25.00             |             |
| 9/27/2006         | Check #<br>3007           | Scott, Herbert<br><br>6291 Indian St.<br><br>Kellogg, IA 50135-8777        | None                      | \$50.00             |             |
| 9/27/2006         |                           | Ward, Maurice E<br><br>113 E. 28th St. S.<br><br>Newton, IA 50208          | N/A                       | \$100.00            |             |
| 10/4/2006         | Check #<br>6080           | Byers, Donald C<br><br>720 W. 11th St. S.<br><br>Newton, IA 50208-3539     | None                      | \$50.00             | X           |
| 10/4/2006         | Check #<br>2337           | Payne, S. Robert<br><br>500 1st St. N., # 110<br><br>Newton, IA 50208-3176 | None                      | \$50.00             | X           |
| 10/4/2006         | Check #<br>7212           | Pertoff, Dorothy<br><br>2908 S. 3rd Ave. E.<br><br>Newton, IA 50208        | None                      | \$30.00             | X           |

**Schedule A: Contributions -- Money Taken In**

**Sch-A**

|  |   |                           |            |
|--|---|---------------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b> | Committee ID <b>17225</b>                           | <b>Statutory Due Date</b> | 10/19/2006 |
|  |   | <b>Adjusted Due Date</b>  |            |
|  |   | <b>Filed Date</b>         | 10/15/2006 |
|  |   | <b>Amended Date</b>       |            |
| Status <b>Filed</b>                          | Committee Type <b>County Candidate - Supervisor</b> | <b>Received Date</b>      |            |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 10/4/2006         | Check #<br>3542           | Smith, Robert L<br><br>218 N. 6th Ave. E.<br><br>Newton, IA 50208-3145          | None                      | \$100.00            | X           |
| 10/5/2006         | Check #<br>1475           | Roberts, James A<br><br>3777 Maple Street<br><br>Newton, IA 50208               | None                      | \$25.00             | X           |
| 10/5/2006         | Check #<br>8610           | Sigurdson, Clarice<br><br>1114 E. 14th St. S.<br><br>Newton, IA 50208-5020      | None                      | \$20.00             | X           |
| 10/5/2006         | Check #<br>3174           | Van Roekel, P.J.<br><br>907 S. 13th Ave. W.<br><br>Newton, IA 50208-5219        | Sister-in-law             | \$25.00             | X           |
| 10/6/2006         | Check #<br>4987           | Masters, Jr., Albert R<br><br>1800 S. 13th Ave. E.<br><br>Newton, IA 50208-9537 | None                      | \$25.00             | X           |
| 10/11/2006        | Check #<br>5810           | Hadley, Corine<br><br>1100 S. 6th Ave. W.<br><br>Newton, IA 50208-3534          | None                      | \$50.00             | X           |

**Schedule A: Contributions -- Money Taken In**

**Sch-A**

|  |   |                           |            |
|--|---|---------------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b> | Committee ID <b>17225</b>                           | <b>Statutory Due Date</b> | 10/19/2006 |
|  |   | <b>Adjusted Due Date</b>  |            |
|  |   | <b>Filed Date</b>         | 10/15/2006 |
|  |   | <b>Amended Date</b>       |            |
| Status <b>Filed</b>                          | Committee Type <b>County Candidate - Supervisor</b> | <b>Received Date</b>      |            |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                      | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 10/11/2006        | Check #<br>7827           | Schiller, Jerry A<br>P.O. Box 765<br>Newton, IA 50208-0765           | None                      | \$50.00             | X           |
| 10/13/2006        | Check #<br>4523           | Johnson, Kenneth J<br>500 1st. St. N., #327<br>Newton, IA 50208-4649 | None                      | \$25.00             | X           |
| 10/13/2006        | Check #<br>2781           | Rozendaal, Coretha<br>2064 Republic Ave. W.<br>Monroe, IA 50170-8706 | None                      | \$50.00             | X           |
| 10/13/2006        | Check #<br>6280           | Smith, Leland E<br>844 High<br>Newton, IA 50208                      | None                      | \$20.00             | X           |
| 10/13/2006        | Check #<br>4357           | Stanley, Robert<br>500 First Street North<br>Newton, IA 50208        | None                      | \$50.00             | X           |

|                                       |  |                   |
|---------------------------------------|--|-------------------|
| <b>Total Regular Contributions</b>    |  | <b>\$1,540.00</b> |
| <b>Total Fundraiser Contributions</b> |  | <b>\$570.00</b>   |
| <b>Grand Total All Contributions</b>  |  | <b>\$2,110.00</b> |

**Schedule B: Expenditures -- Money Spent From Committee Account****Sch-B**

|  |   |                    |                           |            |
|--|---|--------------------|---------------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b> |   | Committee ID 17225 | <b>Statutory Due Date</b> | 10/19/2006 |
|  |   |                    | <b>Adjusted Due Date</b>  |            |
|  |   |                    | <b>Filed Date</b>         | 10/15/2006 |
|  |   |                    | <b>Received Date</b>      |            |
| Status <b>Filed</b>                          | Committee Type <b>County Candidate - Supervis</b> |                    | <b>Amended Date</b>       |            |

| Expenditure Date | Expenditure Committee      | Expenditure Name & Address  | Purpose   | Expenditure Amount |
|------------------|----------------------------|---|---|--------------------|
| 9/27/2006        | N/A<br><br>Check #<br>1013 | Jasper County Republican Cantral Com<br><br>P.O. Box 713<br><br>Newton, IA 50208  | Advertising<br><br>Magazine Ad                  | \$140.00           |
| 9/27/2006        | N/A<br><br>Check #<br>1012 | Maxim Advertising<br><br>1111 N. 3rd Ave. E.<br><br>Newton, IA 50208              | Campaign Merchandise<br><br>Wooden Nickels      | \$300.75           |
| 9/27/2006        | N/A<br><br>Check #<br>1014 | Riggs Printing & Forms, Inc.<br><br>117 First Avenue East<br><br>Newton, IA 50208 | Printing & Reproduction<br><br>Full Color Flier | \$385.20           |
| 9/27/2006        | N/A<br><br>Check #<br>1015 | Sign Pro<br><br>402 First Avenue East<br><br>Newton, IA 50208                     | Advertising<br><br>Printed Signs                | \$42.80            |

| Committee Name<br><b>Ward For Supervisor</b> |                       | Committee ID 17225         |                                    | Statutory Due Date | 10/19/2006 |
|--|-----------------------|----------------------------|------------------------------------|--------------------|------------|
|  |                       |                            |                                    | Adjusted Due Date  |            |
|  |                       |                            |                                    | Filed Date         | 10/15/2006 |
|  |                       |                            |                                    | Received Date      |            |
| Status                                       | <b>Filed</b>          | Committee Type             | <b>County Candidate - Supervis</b> | Amended Date       |            |
| Expenditure Date                             | Expenditure Committee | Expenditure Name & Address | Purpose                            | Expenditure Amount |            |

|           |                 |  |  |         |  |
|-----------|-----------------|--|--|---------|--|
| 9/27/2006 | N/A             | U.S. Postmaster<br><br>215 S. 2nd Av e. E.<br><br>Newton, IA 50208   | Postage, Shipping, Delivery<br><br>Postage for Mailings  | \$39.00 |  |
|           | Check #<br>1016 |  |  |         |  |
| 9/28/2006 | N/A             | U.S. Postmaster<br><br>South 2nd AVenue East<br><br>Newton, IA 50208 | Postage, Shipping, Delivery<br><br>Contribution Mailings | \$39.00 |  |
|           | Check #<br>1017 |  |  |         |  |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$946.75</b> |
|---------------------|-----------------|

**Part I - Monetary Loans Received This Reporting Period**

**Sch-F1**

|   |                     |                    |            |
|---|---------------------|--------------------|------------|
| Committee Name<br><b>Ward For Supervisor</b>        | Committee ID# 17225 | Statutory Due Date | 10/19/2006 |
|   |                     | Adjusted Due Date  |            |
|   |                     | Filed Date         | 10/15/2006 |
| Committee Type <b>County Candidate - Supervisor</b> |                     | Amended Date       |            |
| Status <b>Filed</b>                                 |                     | Received Date      |            |

| Date Received | Name and Address of Lender  | Relationship to Candidate *(if applicable) | Amount of Loan |
|---------------|---|--|----------------|
| 10/13/2006    | Ward, Maurice E<br><br>113 E. 28th St. S.<br><br>Newton, IA 50208 | N/A  | \$2,000.00     |

|  |               |                   |
|--|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$2,000.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$2,500.00</b> |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$4,500.00</b> |