Before you dissolve the committee,

check the following...

- A Notice of Dissolution should be accompanied by a completed final Disclosure Report, current to the date of dissolution.
- Final Reports must show disposition of campaign property with a value of $25 or more on Schedule H, and all debts and obligations of the committee paid or satisfied.
- Leftover funds (including those from sale of campaign property) must be distributed according to the statement of intent on the most recently filed Statement of Organization as permitted by Iowa Code §56.42.

FORM CANDIDATE

DR-3

NOTICE OF DISSOLUTION

For office use only

Comm. # 17221-A

Indexed ✓

Audited

Checked

Computer ob

Jasper

COMMITTEE NAME

Official Name of Committee

CARPENTER FOR SUPERVISOR

Mailing Address

8408 E. 56TH St. S.

City, State, Zip Code

REASNOR, IA 50232

Area Code/Telephone

641-793-2221

IA ETHICS & CAMPAIGN DISCLOSURE BOARD

DEC 31 2002

FILED

FILED

2002 DEC 30 AM 9:24

KENNETH W. SLOTHOUBER
JASPER COUNTY AUDITOR

I, the candidate certify that my candidate's committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report, all campaign property, (equipment, supplies and materials purchased from campaign funds) under the provisions of Iowa Code §56.42, and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Dennis S. Carpenter

(Signature of Candidate)

DECEMBER 27, 2002

Effective Date of Dissolution

DECEMBER 27, 2002

(Date Signed)

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
DEC 31 2002
FILED

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT

For Office Use Only
Comm. # ✓ 17221
Indexed ✓
Audited
Computer ✓

COMMITTEE NAME *(Must be same as on Statement of Organization)* Carpenter for Supervisor

IMPORTANT: Indicate type of committee you are reporting for: ☐

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates

SIGNATURE OF TREASURER (or person filing this report) — TELEPHONE: 641-793-2221 — DATE SIGNED: 12-27-02

Routine Penalties Due For Late Filed Reports Range from $20 to $800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Final (report date) REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR. Indicate one ☐

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: November 2002
County & Local Committees, enter County in which Election is held: JASPER

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 1287.30

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 2055.00
Schedule F: Loans Received total (Attach Schedule F) ..... -0-
Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... $ 3342.30

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 1944.92
Schedule F: Loan Repayments total (Attach Schedule F) 1397.38

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 0

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... $ -0-
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) S/B 602.62 ..... $ -0-
OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... $ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES X NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ -0-

For Instructions, See Back of Form

SCHEDULE **A** (Rev. 02/96)	MONETARY RECEIPTS
☐ CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Carpenter for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED
10-15-02	ID# CK# 4299	Eben Van Dusseldorp 1525 W 112th St N Colfax, IA 50054	Friend	$ 100.00
10-16-02	ID# CK# 3031	Richard D. Braeckett 510 E 17th St S. Apt. 28 Newton IA 50208	Friend	$20.00
10-17-02	ID# CK# 1019	Jasper County Republican Central Committee P.O. Box 1044 Newton, IA 50208		$500.00
10-17-02	ID# CK# 8478	ILA Guthrie 3776 N. 19th Ave E Newton, IA 50208	Friend	$25.00
10-18-02	ID# CK# 1945	Mrs. R. Stanley Clay P.O. Box 661 Newton, IA 50208	Friend	$50.00
10-19-02	ID# CK# 827	Lavon J. Griffieon 11655 NE 6th St. Ankeny IA 50021	Friend	$50.00
10-19-02	ID# CK# 9716	Carroll I Hammer 4894 Lincoln St. Newton, IA 50208	Friend	$10.00
10-22-02	ID# CK# 5211	Edwin McCuen 3630 E. 68th St S. Newton, IA 50208	Friend	$25.00
11-22-02	ID# CK# Cash	Bob Mick 802 S 14th Ave. W. Newton, IA 50208	Friend	$25.00
11-23-02	ID# CK# 1605	Richard H DeBruyn 10018 Washington St. Reasnor IA 50232	Friend	$300.00
			SUB-TOTAL	$1105.00
			TOTAL *(if last page of this schedule)*	$1105.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
☐ CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Carpenter for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND-RAISER INCOME
10-23-02	ID# CK# Cash	Carroll Van Gorp 2815 S. 76th Ave. E. Reasnor, IA 50232	Friend	$20.00	
10-24-02	ID# CK# 6820	Jerry A. Schiller P.O. Box 765 Newton, IA 50208	Friend	$50.00	
10-30-02	ID# CK# 6406	Kay A. Vriezelaar 2581 Republic Ave. W. Monroe, IA 50170	Friend	$30.00	
10-31-02	ID# CK# 1047	Jasper County Republican Central Committee P.O. Box 1044 Newton, IA 50208		$850.00	
	ID# CK#	LAST LINE USED			
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL $950

TOTAL *(if last page of this schedule)* $2055.-

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE **B** (Rev. 09/97)	MONETARY EXPENDITURES
☐ CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Carpenter for Supervisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-21-02	ID# CK# 519	K.C.O.B. Radio P.O. Box 66 1801 N. 13Th Ave. E. Newton, IA 50208	Radio Ads	$443.50
10-22-02	ID# CK# 520	Newton Daily News P.O. Box 967 Newton, IA 50208	Campaign material Handouts	74.16
10-24-02	ID# CK# 521	AM INFORMER 603 E 13Th St. N. Newton, IA 50208	News paper Ads	$200.00
10-24-02	ID# CK# 522	Newton Daily News P.O. Box 967 Newton, IA 50208	News Paper Adds	$717.72
11-6-02	ID# CK# 523	Newton Daily News P.O. Box 967 Newton, IA 50208	Thank You	35.44
11-6-02	ID# CK# 524	AM INFormer 603 E 13Th SE N. Newton, IA 50208	Thank You	25.00
11-13-02	ID# CK# 525	K.C.O.B. Radio P.O. Box 66 1801 N. 13Th Ave. E. Newton, IA 50208	Thank You	36.50
11-18-02	ID# CK# 527	Diamond Trail News 301 7Th Ave. #101 Box 267 Sully, IA 50251	Thank You	18.00
			SUB-TOTAL	$ 1550.32
			TOTAL *(if last page of this schedule)*	$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE **B** (Rev. 09/97)	MONETARY EXPENDITURES
☐ CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11-18-02	ID# CK# 528	Monroe Legacy 213 W. Mills Monroe, IA 50170	Thank you	$ 16.00
11-18-02	ID# CK# 529	Prairie City News 108 E. Jefferson Prairie City IA 50228	Thank you	15.60
11-18-02	ID# CK# 530	Jasper County Tribune 13 E Front Colfax, IA 50054	Thank you	18.00
11-21-02	ID# CK# 532	Froehlich Communications 123 E. 2nd St.S. Newton, IA 50208	Public relations Services Newspaper & radio Spots	350.00
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			

SUB-TOTAL $ 394.60

TOTAL ***(if last page of this schedule)*** $ 1944.92

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE E (Rev. 06/97)	IN KIND CONTRIBUTIONS

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Carpenter for Supervisor

IA ETHICS & CAMPAIGN DISCLOSURE BOARD

JAN 3 2003

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
12-27-02	Denny Carpenter 8408 E 56th St S Reasnor IA 50232	Self	Loan Forgiven	$ 602.62	

SUB-TOTAL $ 602.62

TOTAL (if last page of this schedule) $ 602.62

FILED
2003 JAN -2 AM 11:02
KENNETH W. SLOTHOUBER
JASPER COUNTY AUDITOR

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of _____
(for Schedule E)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE **F** (Rev. 08/96)	**LOANS RECEIVED & REPAID**
☐ CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME *(Must be same as on Statement of Organization)*

CARPENTER FOR SUPERVISOR

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ _____

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			$

TOTAL *(PART I)* $ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			$
12-27-02	Dennis Carpenter 8406 E. 56th St. S Reasnor, IA 50232	Self	1,397.38

TOTAL CASH REPAYMENTS *(PART II)* $ 1397.38

From Schedule E -- TOTAL LOANS FORGIVEN $ 602.62

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ --

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.