

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
- This is an **amended*** Statement of Organization

**An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended DR-1 disclosing information concerning the campaign for the new office sought.*

Reset Form

FORM DR-1 (REV. 05/2005)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. #	13438
Indexed	_____
Audited	_____
Computer	_____

COMMITTEE NAME ↓ ↓
Steven G. Mullan Campaign Committee

IMPORTANT: Indicate type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee
 (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC
 (10) School Board or Other Political Subdivision PAC (11) Political Issue

COMMITTEE TREASURER (mandatory for all committees) Name ↓ ↓ Rita A. Baker Mailing Address ↓ ↓ 405 W. 11th Street S. City, State ↓ ↓ Zip Code ↓ ↓ Newton, IA 50208 Phone (641) 792-0373 e-Mail rabaker@pcpartner.net	COMMITTEE CHAIR (mandatory except for a candidate's committee) Name ↓ ↓ _____ Mailing Address ↓ ↓ _____ City, State ↓ ↓ Zip Code ↓ ↓ _____ Phone () _____ e-Mail _____
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INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)
 Comment or description: _____

All Candidates Enter:
 Office Sought: Newton City Council - 4th Ward District: _____
 Political Party (if applicable) _____ Year Standing for Election: 2005
County/Local Candidates and Local Ballot/Franchise Committees Enter:
 County: Jasper Date of Election: November 8

Bank Account Name ↓ ↓
 Steven G. Mullan Campaign Fund
 Name of Financial Institution/type of Account ↓ ↓
 First Newton National Bank/checking
 Mailing Address ↓ ↓
 100 N. 2nd Avenue W.
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
 Newton, IA 50208

Candidate name & Address or **Parent Entity** (PACs, if applicable),
Affiliate, or Sponsor
 ↓ ↓
 Steven G. Mullan
 Mailing Address ↓ ↓
 1248 S. 20th Avenue W.
 City ↓ ↓ State ↓ ↓ Zip ↓ ↓
 Newton, IA 50208
 Phone (641) 792-8018
 e-Mail _____

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

1. The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
2. That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
3. That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee filing this statement for purposes of using the shorter "paid for by" and who have not crossed the \$750 shall notify the Board that the \$750 threshold will not be crossed.
4. That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
5. A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351—4.25.
6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Rita A. Baker
 Signature of Treasurer
Steven G. Mullan
 Signature of Candidate, OR, for all other committees, Chairperson

October 3, 2005
 Date Signed
October 6, 2005
 Date Signed