

FOR INSTRUCTIONS, SEE BACK OF FORM
CHECK ONE:

- This is an **initial*** Statement of Organization
- This is an **amended*** Statement of Organization

* An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

FORM DR-1 (Rev. 06/97)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____

COMMITTEE NAME (Required by law)
Steve Mullan Campaign

OCT 23 2003

COPY
FILED
10-23-03

IMPORTANT: Indicate type of committee you are reporting for: (4) County/Local Candidate
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

COMMITTEE TREASURER (This address used for all reminders and correspondence)

COMMITTEE CHAIR (List additional officers on separate page)

Name: Rita Baker
Mailing Address: 405 W. 11th St. S.
City, State Zip Code: Newton, Iowa 50208
Home Phone (641): 792-0373
Day Phone (): _____

Name: Curran D. Cotton
Mailing Address: 1327 S. 4th Ave. W.
City, State Zip Code: Newton, Iowa 50208
Home Phone (641): 792-7416
Day Phone (): _____

INDICATE PURPOSE OF COMMITTEE - Check One Box To support or oppose candidate(s) To support or oppose ballot issue(s)
Comment or description: support city council write-in candidate

All Candidates Enter:
Office Sought: City Council Member At-Large District: At-Large
Political Party (if applicable): Not Applicable Year Standing for Election: 2003
County/Local Candidates and Local Ballot/Franchise Committees Enter:
County: Jasper Date of Election: 11/4/03

Bank Account Name ↓ ↓
Steve Mullan Campaign
Name of Financial Institution/Type of Account ↓ ↓
U.S. Bank, N.A./Checking
Mailing Address ↓ ↓
112 W. 2nd St. S.
City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Newton, Iowa 50208

Candidate Name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor
↓ ↓
Steve Mullan
Mailing Address ↓ ↓
1248 S. 20th Ave. W.
City ↓ ↓ State ↓ ↓ Zip ↓ ↓
Newton, Iowa 50208
Home Phone (641): 792-8018
Day Phone (): _____

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION (Statement of intent required by law for all committees, except state parties and central committees.)

- Indicate disposition of funds by marking appropriate number in box: (3)
- | | |
|--|--|
| (1) DONATED TO _____ COUNTY CENTRAL COMMITTEE | (8) PRORATED REFUND TO CONTRIBUTORS |
| (2) DONATED TO _____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one) | (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY) |
| (3) DONATED TO CHARITABLE ORGANIZATION (specify) _____ | (8) RETURN TO PARENT ENTITY GENERAL FUND (PACs ONLY) |
| (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one) | (9) OTHER (PACs ONLY), PLEASE BE SPECIFIC |
| (5) PARTISAN CONGRESSIONAL DISTRICT FUND | |

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON
I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of five hundred dollars in a calendar year for the purpose of supporting or opposing any candidate for public office or ballot issue. I am also aware that late-filed reports are subject to civil penalties (fines) under the disclosure law. I also understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports. Finally, I affirm that all committee officers have been informed of their appointment and obligations.

Rita A. Baker
Signature of Treasurer

Curran D. Cotton
Signature of Candidate or Chairperson (if a PAC)

10-23-03
Date Signed

10-23-03
Date Signed

