

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial\*** Statement of Organization
- This is an **amended\*** Statement of Organization

\* An initial Statement of Organization should be filed within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$500. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

FORM <b>DR-1</b> (Rev. 08/97)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	Indexed _____
Audited _____	Computer _____

COMMITTEE NAME (Required by law)

Morgan for City Council

SEP 24 2003

IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support slate of candidates (list candidates under purpose of committee)

2003 SEP 3 PM 2:47  
 JASPER COUNTY AUDITOR

COMMITTEE TREASURER (This address used for all reminders (Required by law) and correspondence)

COMMITTEE CHAIR (List additional officers on separate page)

Name: Helen M LANSER

Mailing Address: P.O. Box 126

City, State Zip Code: Newton, IA 50208-0126

Home Phone (641) 792-5212

Day Phone (641) 792-7484

Name: Dennis BLACK

Mailing Address: P.O. Box 1271

City, State Zip Code: Newton, IA 50208-1271

Home Phone (641) 527-3172

Day Phone (515) 975-8608

INDICATE PURPOSE OF COMMITTEE - Check One Box  To support or oppose candidate(s)  To support or oppose ballot issue(s)

Comment or description:

All Candidates Enter: Office Sought: Newton City Council District: WARD 1

Political Party (if applicable): N/A Year Standing for Election: 2003

County/Local Candidates and Local Ballot/Franchise Committees Enter: County: Jasper Date of Election: November 4, 2003

Bank Account Name <u>MORGAN for City Council</u>	Candidate Name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor <u>Jean Morgan</u>
Name of Financial Institution/Type of Account <u>U.S. BANK - Checking</u>	Mailing Address <u>309 W. 15<sup>th</sup> St N</u>
Mailing Address <u>112 W. 2<sup>nd</sup> St. So.</u>	City State Zip <u>Newton IA 50208</u>
City State Zip <u>Newton IA 50208</u>	Home Phone (641) <u>792-9744</u>
	Day Phone (641) <u>521-9744</u>

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION (Statement of intent required by law for all committees, except state parties and central committees.)

Indicate disposition of funds by marking appropriate number in box:

(1) DONATED TO _____ COUNTY CENTRAL COMMITTEE	(6) PRORATED REFUND TO CONTRIBUTORS
(2) DONATED TO _____ LOCAL/STATE/NATL POLITICAL PARTY (underline one)	(7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
(3) DONATED TO CHARITABLE ORGANIZATION (specify) _____	(8) RETURN TO PARENT ENTITY GENERAL FUND (PACs ONLY)
(4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)	(9) OTHER (PACs ONLY), PLEASE BE SPECIFIC
(5) PARTISAN CONGRESSIONAL DISTRICT FUND <u>(Newton Comm Sch Dist)</u>	

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of five hundred dollars in a calendar year for the purpose of supporting or opposing any candidate for public office or ballot issue. I am also aware that late-filed reports are subject to civil penalties (fines) under the disclosure law. I also understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports. Finally, I affirm that all committee officers have been informed of their appointment and obligations.

Helen M Lanser  
Signature of Treasurer

Jean Morgan  
Signature of Candidate or Chairperson (if a PAC)

Sept. 22, 2003  
Date Signed

Sept. 22, 2003  
Date Signed