

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

*Jasper*

FORM <b>DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # _____	Logged In _____
Scanned _____	Computer _____
Audited _____	

COMMITTEE NAME (Must be same as on Statement of Organization)  
CHAZ ALLEN FOR MAYOR

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC  
 ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>CHARLES 'CHAZ' ALLEN</u>	Political Party (if applicable) <u>N/A</u>
Office Sought <u>MAYOR</u>	District (if Senate or House) <u>N/A</u>

**RECEIVED**  
FAX  
JAN 19 2006

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

[Signature] SIGNATURE OF PERSON FILING REPORT      (641)521-3452 TELEPHONE      1/19/05 DATE SIGNED

I AM FILING A 1-19-06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)      Indicate by # L

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ <u>500<sup>57</sup></u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>1635<sup>00</sup></u>
Schedule F: Loans Received total (Attach Schedule F)	<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	\$ <u>2135<sup>57</sup></u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>1811<sup>11</sup></u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>324<sup>00</sup></u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ <u>46</u>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ 176<sup>00</sup>

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CHAR ALLEN For Mayor**

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 66B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/29/05	ID# CK#	LEE WALKER 208 N 2ND AVE NEWTON, IA		\$100 <sup>00</sup>	<input checked="" type="checkbox"/>
10/29/05	ID# CK#	JOHN BILINSKY 523 1ST AVE NEWTON, IA 50208		50 <sup>00</sup>	<input checked="" type="checkbox"/>
10/29/05	ID# CK#	ROBERT FARWELL 1111 N 11TH AVE		250 <sup>00</sup>	<input checked="" type="checkbox"/>
10/29/05	ID# CK#	DENNIS BLACK 5239 E 156TH S GRINNELL, IA 50110		45 <sup>00</sup>	<input checked="" type="checkbox"/>
11/8/05	ID# CK#	BRAD MANATT 1319 S 12TH AVE NEWTON, IA		300 <sup>00</sup>	<input type="checkbox"/>
11/8/05	ID# CK#	JACK MAPLEJ 1515 W 17TH NEWTON, IA 50208		50 <sup>00</sup>	<input type="checkbox"/>
11/8/05	ID# CK#	ROD FARVEN 1709 1ST ST NEWTON, IA		100 <sup>00</sup>	<input type="checkbox"/>
11/1/05	ID# CK#	ANDY VERTREES 1314 AVE NEWTON, IA		500 <sup>00</sup>	<input type="checkbox"/>
11/1/05	ID# CK#	TODD MELPI S 5TH ST NEWTON, IA		100 <sup>00</sup>	<input type="checkbox"/>
11/8/05	ID# CK#	PASS THE HAT MISC CAMPAIGN CONTRIBUTION		140 <sup>00</sup>	<input checked="" type="checkbox"/>
SUB-TOTAL				\$1635 <sup>00</sup>	
TOTAL (if last page of this schedule)				\$1635 <sup>00</sup>	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

CHAZ ALLEN FOR MAYOR

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/27/05	ID# CK# 1011	NEWTON DAILY NEWS 303 1 <sup>ST</sup> AVE NEWTON	News Paper ADVERTISING	\$ 292 <sup>61</sup> -
10/28/05	ID# CK# 1012	KCOB RADIO NEWTON, IA	RADIO ADS	364 <sup>06</sup> -
10/31/05	ID# CK# 1013	NEWTON DAILY NEWS	NEWS PAPER ADS	166 <sup>62</sup> -
10/31/05	ID# CK# 1014	NEWTON DAILY NEWS	NEWS PAPER ADS	60 <sup>96</sup>
10/31/05	ID# CK# 1015	NEWTON DAILY NEWS	NEWS P. ADS	79 <sup>25</sup>
11/1/05	ID# CK# 1016	KCOB RADIO	RADIO AD	52 <sup>06</sup>
11/3/05	ID# CK# 1017	KCOB RADIO	RADIO AD	104 <sup>00</sup>
11/8/05	ID# CK# 1018	AMERICA LEGION 1101 W 4 <sup>TH</sup> STS NEWTON, IA	CAMPAIGN EVENT Hold Fee	200 <sup>00</sup>
SUB-TOTAL				\$ 1319.46
TOTAL (if last page of this schedule)				\$

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CHAZ ALLEN FOR MAYOR**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/8/05	ID# CK# 1019	HY-VEE 1501 1st AVE E NEWTON, IA	FOOD FOR CAMPAIGN PARTY	\$66 <sup>10</sup>
11/9/05	ID# CK# 1020	AMERICAN LEGION 1101 W 4TH ST S NEWTON, IA	BEVERAGES FOR CAMPAIGN PARTY	100 <sup>00</sup>
11/12/05	ID# CK# 1021	MARILYN'S HALMARK 1501 1st AVE E #13 NEWTON, IA	THANK YOU NOTES	18 <sup>61</sup>
11/16/05	ID# CK# 1022	VERNON COMPANY 1 PROMOTIONAL PL. NEWTON, IA	CAMPAIGN SIGNS	306 <sup>96</sup>
	ID# CK#			

SUB-TOTAL \$491.67

TOTAL (if last page of this schedule) \$1811.17

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**CHAZ ALLEN FOR MAYOR**

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 500<sup>00</sup>

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
11/19/06	CHAZ ALLEN 1438 N 7TH AVE E NEWTON, IA	IS CANDIDATE	\$ 324 <sup>00</sup>

TOTAL CASH REPAYMENTS (PART II) \$ 324<sup>00</sup>

From Schedule E - TOTAL LOANS FORGIVEN \$ 176<sup>00</sup>

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

006/006

IOWA TELECOM

01/19/2006 15:38 FAX 515 787 2189