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# DISCLOSURE SUMMARY PAGE

FORM DR-2

*Jackson*  
DISCLOSURE REPORT

(Rev. 02/96)

DAVID

COMMITTEE NAME (Must be same as on Statement of Organization) KENDELL FOR SUPERVISOR OCT 21 2004

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

*FILED 10-19-04*

For Office Use Only

Comm. # 17218

Indexed \_\_\_\_\_

Audited \_\_\_\_\_

Computer \_\_\_\_\_

*David B. Kendell* SIGNATURE OF TREASURER (or person filing this report) 661-311-5052 TELEPHONE 10-18-04 DATE SIGNED

### Penalties Due For Late Filed Reports Range from \$10 to \$400

*JULY 15<sup>TH</sup> - OCT 14<sup>TH</sup>*

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A OCT 19<sup>TH</sup> 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11/2/04

County & Local Committees, enter County in which Election is held  
JACKSON

### STATEMENT OF CASH ON HAND

|   |                          |
|---|--------------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ <u>493.82</u>         |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |                          |
| Schedule A: Cash Contributions total (Attach Schedule A)  | <u>2732.00</u>           |
| Schedule C: Fund-raising Events total (Attach Schedule C)   | _____                    |
| Schedule F: Loans Received total (Attach Schedule F)  | _____                    |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  | _____                    |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |                          |
| <b>SUB-TOTAL .....</b>  | <b>\$ <u>3225.82</u></b> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |                          |
| Schedule B: Expenditures total (Attach Schedule B)  | <u>751.60</u>            |
| Schedule F: Loan Repayments total (Attach Schedule F)   | _____                    |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  | \$ <u>2474.22</u>        |

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

#### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
Kendell For Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                            | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|--|--|--|--|-----------------|
| 9/9/04                                       | ID#<br>CK#   | Jackson Co. Republican Central Comn.<br>Maguolata, IA      |  | \$ 750.00       |
| 9/9/04                                       | ID#<br>CK#   | Dale + Diane Kpass<br>1325 Valentine<br>DBQ, IA 52003      |  | 100.00          |
| 9/30/04                                      | ID#<br>CK# 4293                                    | Phoebe Keck<br>1605 Blain Ct.<br>Maguolata, IA 52060       |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 6736                                    | Beth McNeil<br>P.O. Box 400<br>Preston, IA 52069           |  | 100.00          |
| 9/30/04                                      | ID#<br>CK# 2204                                    | Laura Powers<br>31352 High Bridge Rd.<br>Belleue, IA 52031 |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 4329                                    | Jon Thomas<br>127 Riverside Addn'<br>Bellevue, IA 52031    |  | 100.00          |
| 9/30/04                                      | ID#<br>CK# 2341                                    | Karen Hansen<br>3219 435th Ave.<br>Preston, IA 52069       |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 2247                                    | Marilyn Deegan<br>18372 145th Ave.<br>Zwingle, IA 52079    |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 5169                                    | Jean Davidsaver<br>606 N. Riverview<br>Bellevue, IA 52031  |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 5661                                    | Chris Cornelius<br>14795 317th Ave.<br>Bellevue, IA 52031  |  | 75.00           |
| SUB-TOTAL                                    |  |  |  | \$ 1375         |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 02/96)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Kendell for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|--|--|--|--|-----------------|
| 9/30/04                                      | ID#<br>CK# 9254                                    | Vicki Meinecke<br>P.O. Box 1206<br>Maquoketa, IA 52060               |  | \$ 50.00        |
| 9/30/04                                      | ID#<br>CK# 6574                                    | Wanda Cornelius<br>31578 150 <sup>th</sup> St.<br>Bellevue, IA 52031 |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 6835                                    | Tom Miller<br>10575 50 <sup>th</sup> Ave.<br>Baldwin, IA 52207       |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 10926                                   | Karen Intlekoter<br>800 Country Club Drive<br>Maquoketa, IA 52060    |  | 50.00           |
| 9/30/04                                      | ID#<br>CK# 3472                                    | Dr. David Sykesma<br>816 Country Club Dr<br>Maquoketa, IA 52060      |  | 100.00          |
| 9/30/04                                      | ID#<br>CK# 7493                                    | Sharon Rettig<br>820 Niles St.<br>Maquoketa, IA 52060                |  | 100.00          |
| 9/30/04                                      | ID#<br>CK# 6365                                    | James B. Cole<br>7018 Sunset Ter<br>Des Moines, IA 50311             | Father-in-law                              | 50.00           |
| 9/30/04                                      | ID#<br>CK#   | Tim Kammeyer<br>14481 162 <sup>nd</sup> St.<br>Maquoketa, IA 52060   |  | 30.00           |
| 9/30/04                                      | ID#<br>CK#   | Paul Carstensen<br>42448 45 <sup>th</sup> St.<br>Preston, IA 52069   |  | 30.00           |
| 0/1/04                                       | ID#<br>CK# 2783                                    | Craig Tates<br>13578 Butlers Furnace Rd.<br>Durango, IA 52039        |  | 100.00          |
| SUB-TOTAL                                    |  |  |  | \$ 610          |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no initial relationship, enter "not applicable" in the relationship column.



**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 02/96)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Kendell for Supervisor*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3) | AMOUNT EXPENDED      |
|---------------------------------------|--|--|--|----------------------|
| 9/9/04                                | ID#<br>CK# 1016  | State of Iowa<br>Des Moines, IA                              | Fine for late report (1)                     | \$ 50. <sup>00</sup> |
| 10/3/04                               | ID#<br>CK# 1017  | Jackson Co. Fair Assoc.<br>Maguokata, IA                     | Hall Rental for 9/30 Fundraiser (1)          | 75. <sup>00</sup>    |
| 10/4/04                               | ID#<br>CK# 1018  | Fareway<br>Maguokata, IA                                     | Supplies for 10/17 Fundraiser (1)            | 33. <sup>23</sup>    |
| 10/6/04                               | ID#<br>CK# 1019  | Benders Farms<br>Belleme, IA                                 | Supplies for 9/30 Fundraiser (1)             | 16. <sup>64</sup>    |
| 10/8/04                               | ID#<br>CK# 1020  | Fair Bureau Spokesman  | Ads (1)                                      | 227. <sup>12</sup>   |
| 10/11/04                              | ID#<br>CK# 1022  | City of Belleme<br>Belleme, IA                               | Hall rental for 10/17 fundraiser (1)         | 100. <sup>00</sup>   |
|                                       | ID#<br>CK# <del>1022</del><br>1021                       | Belleme Herald Leader<br>Belleme, IA                         | Ads for 10/17 fundraiser (1)                 | 75. <sup>95</sup>    |
| SUB-TOTAL                             |  |  |  | \$ 577.94            |
| TOTAL (if last page of this schedule) |  |  |  | \$                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Campaign funds may be used only for:  
 (1) campaign purposes,  
 (2) constituency expenses, and  
 (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the purpose column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 02/96)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Kendell for Supervisor

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--|-----------------|
| 10/12/04                              | ID#<br>CK# 1023  | Wal Mart<br>Maguolata, IA                                    | Paper Cards for<br>10/17<br>Fundraiser ( 1 ) | \$ 27.31        |
| 10/12/04                              | ID#<br>CK# 1024  | Fareway<br>Maguolata, IA                                     | Food for 10/17<br>Fundraiser ( 1 )           | 62.85           |
| 10/13/04                              | ID#<br>CK# 1025  | Eischerd Photography<br>Belleme, IA                          | Photos for<br>ads ( 1 )                      | 83.50           |
|                                       | ID#<br>CK#   |  | ( )  |                 |
|                                       | ID#<br>CK#   |  | ( )  |                 |
|                                       | ID#<br>CK#   |  | ( )  |                 |
|                                       | ID#<br>CK#   |  | ( )  |                 |
| SUB-TOTAL                             |  |  |  | \$ 173.66       |
| TOTAL (if last page of this schedule) |  |  |  | \$ 751.60       |

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Please insert the applicable number in the purpose column for each expenditure.

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

# IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

An Independent Agency of the Executive Branch

W. CHARLES SMITHSON  
Executive Director  
& Legal Counsel

510 East 12<sup>th</sup>, Suite 1A  
Des Moines, Iowa 50319  
Telephone 515-281-4028/Fax 515-281-3701  
[www.iowa.gov/ethics](http://www.iowa.gov/ethics)

## BOARD MEMBERS:

James Albert, Chair  
Janet Carl  
Gerald Sullivan  
Betsy Roe  
John Walsh

**TO: COUNTY CANDIDATES**  
**FROM: CHARLIE SMITHSON, EXECUTIVE DIRECTOR & COUNSEL**  
**SUE BROWN, STAFF AUDITOR**  
**DATE: OCTOBER 5, 2004**  
**Re: REPORT DUE DATE REMINDER/OTHER ISSUES**

1. Remember that your next campaign disclosure report is due on or before **October 19, 2004**.

Make sure to remind your treasurer to file the report on or before the 19<sup>th</sup>. This letter is NOT being sent to your treasurer, as the candidate is the person responsible for filing the report (Iowa Code section 68B.32A(7)). However, a courtesy copy will be emailed to the treasurer if the email address is on file on the Statement of Organization. Failing to timely file the report results in the assessment of civil penalties and may lead to the imposition of additional criminal and civil sanctions.

2. You now file your report with the Ethics Board.
3. You may file your report with the Board using ANY of the following methods:
  - A. The Board's electronic filing system (contact the Board's staff for further guidance); or
  - B. Filling out the report on a computer, printing each page, and then filing the report using any of the methods below (blank forms may be accessed on the Board's website); or
  - C. Hand-delivering the report to the Board's office at the address shown above; or
  - D. Faxing it to (515) 281-3701 (hard copies of a faxed report are no longer required); or
  - E. Mailing it with a United States Postal Service postmark dated on or before the due date; or
  - F. Scan the report and email it as an attachment to [sue.brown@iowa.gov](mailto:sue.brown@iowa.gov).
4. The campaign finance laws have been renumbered from Chapter 56 to Chapter 68A effective July 1, 2003 (2003 Iowa Acts, HF601).
5. The Board's website at [www.iowa.gov/ethics](http://www.iowa.gov/ethics) is a good source of information. The link has information specifically for candidates:  
[www.state.ia.us/ethics/Chapter68A/Committee\\_Info/county/candidate\\_index.htm](http://www.state.ia.us/ethics/Chapter68A/Committee_Info/county/candidate_index.htm).
6. The Board recently relocated their offices. Please mail reports to the new address listed on our letterhead above.
7. Changes were made to filing deadlines for most committee types, effective July 1, 2004. You may review these changes on our website.

If you have questions, you may contact Sue Brown at (515) 281-4104 or by email at [sue.brown@iowa.gov](mailto:sue.brown@iowa.gov). You may contact Charlie Smithson at (515) 281-3489, by cell phone at (515) 681-2354, and by email at [charlie.smithson@iowa.gov](mailto:charlie.smithson@iowa.gov).