

For Instructions, See Back of Form

Reset Form

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|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Franzen for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 08/15/2006 | ID# CK# 5624 | Jean Davidsaver 606 N. Riverview Bellevue, IA 52031 | | \$50.00 | <input type="checkbox"/> |
| 08/24/2006 | ID# CK# 20702 | Norman Nielsen 4186 17th St Preston, IA 52069 | | \$50.00 | <input type="checkbox"/> |
| 08/24/2006 | ID# CK# 0649 | Jackson County Republican Central Committee Maquoketa, IA 52060 | | \$700.00 | <input type="checkbox"/> |
| 08/31/2006 | ID# CK# 9672 | J.C. Engel 1370 251st Ave Maquoketa, IA 52060 | | \$25.00 | <input type="checkbox"/> |
| 09/06/2006 | ID# CK# 3228 | Janice A. Dierickx 12099 435th Ave Bellevue, IA 52031 | | \$30.00 | <input type="checkbox"/> |
| 09/09/2006 | ID# CK# 3162 | Michael J Hansen 3219 435th Ave Preston, IA 52069 | | \$100.00 | <input type="checkbox"/> |
| 09/26/2006 | ID# CK# Cash | Dennis Deppe 2609 400th Ave Preston, IA 52069 | | \$20.00 | <input type="checkbox"/> |
| 10/05/2006 | ID# CK# Cash | Mike Franzen 1218 49th St Monmouth, IA 52309 | | \$50.00 | <input type="checkbox"/> |
| 10/05/2006 | ID# CK# 1209 | Raymond Trenkamp 37573 Hwy 64 Preston, IA 52069 | | \$50.00 | <input type="checkbox"/> |
| 10/08/06 | ID# CK# 3241 | Ted Wiggins 209 N Walnut Maquoketa, IA 52060 | | \$25.00 | <input type="checkbox"/> |

SUB-TOTAL
 \$ 1100
TOTAL (if last page of this schedule)
 \$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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Reset Form

| | |
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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Franzen for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 10/09/2006 | ID# CK# 1335 | Henry Nolting 44220 79th St Preston, IA 52069 | | \$50.00 | <input type="checkbox"/> |
| 10/09/2006 | ID# CK# Cash | Marlin Hoffmann 1125 Division Spragueville, IA 52074 | | \$20.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL
\$ 70.00
TOTAL (if last page of this schedule)
\$ 1170

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Franzen for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|---------------------------------|-----------------|
| 08/22/2006 | ID# CK# EFT | THE National Bank 1 W White St Preston, IA 52069 | Account Checks | \$ 11.85 |
| 09/24/2006 | ID# CK# 1001 | The Shopper 108 N Main Maquoketa, IA 52060 | Color Copies of Campaign Filers | \$176.55 |
| 08/25/2006 | ID# CK# | Political Service Company 4719 Reed Road Columbus, OH 43220 | Yard Signs | 855.45 |
| 08/29/2006 | ID# CK# | Go Can Gogh's 921 6th Ave DeWitt, IA 52742 | Shirts & Hats | 426.93 |
| 08/31/2006 | ID# CK# | Hi-Res Graphics 806 6th St DeWitt, IA 52742 | Labels | 197.95 |
| 09/02/2006 | ID# CK# | Office Max 2808 South 25th St Clinton, IA 52732 | Poster Board, Envelopes | 45.89 |
| 09/15/2006 | ID# CK# | Hi-Res Graphics 806 6th St DeWitt, IA 52742 | Business Cards & Handouts | 444.01 |
| 09/22/2006 | ID# CK# | Go Van Gogh's 921 6th Ave DeWitt, IA 52742 | Hats | 128.40 |
| SUB-TOTAL | | | | \$ 2287.03 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Franzen for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|---|-------------------|
| 09/17/2006 | ID# CK# | St Lawrence Parish 17486 Bellevue Cascade Rd Zwingle, IA 52079 | Steak Supper Tickets <i>for</i> <i>Campaign Purposes</i> | \$ 100.00 |
| 10/10/2006 | ID# CK# | United States Post Office 208 N Main Maquoketa, IA 52060 | Postage | 78.00 |
| 10/04/2006 | ID# CK# | Maquoketa Sentinel Press 108 W Quarry St Maquoketa, IA 52060 | Advertising in Newspaper | 257.85 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 435.85 |
| TOTAL (if last page of this schedule) | | | | \$ 2722.88 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Franzen for Supervisor

Reset Form

| | |
|---|----------------------------------|
| SCHEDULE E (Rev. 06/97) | IN-KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--|--|---|---|-----------------------------|-------------------------------------|
| 09/15/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | Plywood & paint for signs | \$ 45.00 | <input type="checkbox"/> |
| 10/08/06 | Marie Rossmann 1 W Henry Preston, IA 52069 | | Set up & Print Filers for Fundraiser | 40.90 | <input checked="" type="checkbox"/> |
| 10/13/06 | Jeff Gerlach 104 1st St Springbrook, IA 52075 | | 1 Bag of Dog Foo to auction at fundraiser | 15.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Hound Dog 500 N Division Monmonth, IA 52309 | | \$10 Gift Cert to auction @ fundraiser | 10.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Orva's 32 W Gillet St Preston, IA 52069 | | 2 gift Cert for 12 pack to auction @ fundraiser | 12.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Potsie's 108 W Main Spragueville, IA 52074 | | 4-\$5 gift cert to auction @ fundraiser | 20.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Franzen's Fast Stop 312 W White St Preston, IA 52069 | cousin | 5-\$10 gift cert to auction @ fundraiser | 50.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Sally Banowetz 1127 1st St DeWitt, IA 52742 | mother in law | Quilt for auction @ fundraiser | 150.00 | <input checked="" type="checkbox"/> |
| 10/13/06 | Dean Banowetz 3275 Dewitt Dr Los Angeles, CA 90068 | brother in law | Hair Products for auction @ fundraiser | 200.00 | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 537.90 | |
| TOTAL (if last page of this schedule) | | | | \$ 537.90 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|---|--|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Franzen for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 08/25/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | \$ 855.45 |
| 08/29/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 426.93 |
| 08/31/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 197.95 |
| 09/02/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 45.89 |

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| 09/26/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | \$ 700.00 |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E -- TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ _____

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|--------------------------------------|---|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Franzen for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 09/15/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | \$ 444.01 |
| 09/22/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 128.40 |
| 10/11/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 2000.00 |
| 09/17/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 100.00 |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ _____

TOTAL CASH REPAYMENTS (PART II) \$ _____
 From Schedule E -- TOTAL LOANS FORGIVEN \$ _____
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ _____

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Reset Form

| | |
|---|-------------------------------|
| SCHEDULE F (Rev. 07/03) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Franzen for Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.
TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 10/10/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | \$ 78.00 |
| 10/04/2006 | Darwin Franzen 1913 364th Ave Preston, IA 52069 | Self | 257.85 |
| | | | |
| | | | |

TOTAL (PART I) \$ 4534.48

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 700.00
From Schedule E -- TOTAL LOANS FORGIVEN \$ 0.00
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 3834.48

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