

Jackson

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



| | |
|----------------------------------|--------------------------|
| FORM DR-2 Rev. 07/2004 | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>17217</u> |
| Logged In | <u>SM</u> |
| Scanned | _____ |
| Computer | <u>SM</u> |
| Audited | _____ |

COMMITTEE NAME (Must be same as on Statement of Organization)
Joell Deppe for Auditor Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 5
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name Mary Joell Deppe JAN 18 2005 Political Party (if applicable) Democrat
Office Sought Jackson County Auditor District (if Senate or House) _____
AP Deppe

Late reports are subject to possible civil and criminal penalties.

AP Deppe SIGNATURE OF PERSON FILING REPORT 5636522677 TELEPHONE 1/18/05 DATE SIGNED

I AM FILING A Oct 15 - Dec 31 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
November 2, 2004
County & Local Committees, enter County in which Election is held
Jackson

STATEMENT OF CASH ON HAND

| | |
|--|---|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ <u>576.24</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) | <u>2344.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | <u>—</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | <u>—</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ <u>2920.24</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... | <u>1128.72</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | <u>—</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ <u>1791.52</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ <u>—</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ <u>220.00</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ <u>1535.19</u> |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ <u>1450.00</u> |

For Instructions, See Back of Form



| | | |
|---|--|----------------------|
| SCHEDULE A (Rev. 07/03) | | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Jaell Deffe for Auditor Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 10-23-04 | ID# CK# | Louie Clasen 23260 32 St Maquoketa IA 52060 | | \$ 130.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Randy Michel 302 Adams Andrew IA 52030 | | 34.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Abigail Felderman 1808 2 130th Maquoketa IA 52060 | | 50.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Frank Conlan 119 Bernard Rd Bernard IA 52033 | | 29.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Richard Gunzer 31831 Iron Bridge Rd Spragueville IA 52074 | | 76.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Elaine Smithson 2881 435 Av Preston IA 52069 | | 202.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Tom Schuller 503 W Piatt St Maquoketa IA 52060 | | 80.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Phil Taber 911 Country Club Dr Maquoketa IA 52060 | | 156.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Reger Stewart 3936 317 Ave Preston IA 52069 | | 37.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Russ Kettman 1105 Washington Bellevue IA 52031 | | 36.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 832.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Jell Deppa for Auditor Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 10-23-04 | ID# CK# | Bruce Waugh 508 S. Prospect St Maquoketa IA 52060 | | \$ 114.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Ann Hoffman 702 N Riverview Bellevue IA 52031 | | 30.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Joe Kilburg 24387 Mill Creek Rd LaMotte IA 52054 | | 32.50 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Dan Kunau P.O. Box 39 Preston IA 52069 | | 50.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | ID# CK# | Unitemized Contributions | | 1235.00 | <input checked="" type="checkbox"/> |
| 10-31-04 | ID# CK# | Carol Capresuis 227 N. Main LaMotte IA 52054 | | 50.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1512.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 2344.00 | |

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FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Joell Deppa For Auditor Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 10-21-04 | ID# CK# | Maquoketa Sentinel Press 102 W. Quarry St Maquoketa IA 52060 | Advertising | \$ 270.00 |
| 10-22-04 | ID# CK# | Fareway Store 220 S. Main Maquoketa IA 52060 | Items for Fundraiser | 23.03 |
| 10-23-04 | ID# CK# | Preston Meats 121 W Farley St Preston IA 52069 | Meat for fundraiser | 144.59 |
| 10-25-04 | ID# CK# | KMAO P.O. Box 940 Maquoketa IA 52060 | Advertising | 260.00 |
| 10-25-04 | ID# CK# | Jackson Co Democrats Maquoketa IA 52060 | Reimburse for Stamps | 100.00 |
| 10-26-04 | ID# CK# | Kalmes Restaurant 100 N. Main St. Donatus IA 52071 | Salads for fundraiser | 155.00 |
| 10-27-04 | ID# CK# | Maquoketa Sentinel 102 W. Quarry St Maquoketa IA 52060 | Advertising | 60.00 |
| 10-29-04 | ID# CK# | Deona Casel 25647 - 167th St Maquoketa IA 52060 | Post cards | 100.00 |
| SUB-TOTAL | | | | \$ 1112.62 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Joell Deppe For Auditor Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 11-2-04 | ID# CK# | Maguokita State Bank | Checks | \$ 16.10 |
| | ID# CK# | | | |

SUB-TOTAL \$
TOTAL (if last page of this schedule) \$ 1128.72

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Joell Deppe for Auditor Committee



| | |
|---|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|-------------------------------------|-----------------------------|-------------------------------------|
| 10-23-04 | Floyd Peters 19941 Hwy 62 Bellevue IA 52031 | | Cooler of Hamburger | \$ 80.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | Mick Clark 7182-200th Ave Mayuketa IA 52060 | | Hand Pruner | 30.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | Mick Clark 7182-200th Ave Mayuketa IA 52060 | | Felling Axe | 50.00 | <input checked="" type="checkbox"/> |
| 10-23-04 | Mike Pitts Main Street Springbrook IA 52075 | | Load of Rock | 60.00 | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

SUB-TOTAL \$ 220.00
 TOTAL (if last page of this schedule) \$ 220.00

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Joell Deppe for Auditor Committee

| | |
|---|-------------------------------|
| SCHEDULE F (Rev. 08/96) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.
 TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1000.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (if Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 10/25/04 | Joell Deppe 21938 150 th St Mafucketa IA 52060 | Self | \$ 535.19 |
| | | | |
| | | | |
| | | | |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (if Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 535.19

TOTAL CASH REPAYMENTS (PART II) \$ 0
 From Schedule E - TOTAL LOANS FORGIVEN \$ 0
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1535.19

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JAN-18-2005 TUE 04:14 PM JACKSON COUNTY FAX NO. 563 652 6975 P. 07

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

| | |
|---|----------------------|
| SCHEDULE H (Rev. 07/03) | CAMPAIGN PROPERTY |
| ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED. | |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Joell Deppe for Auditor

Reset Form

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|---|--|
| 9-29-04 | Yard Signs | 535.19 | 350.00 |
| 9-10-04 | Yard Signs | 737.93 | 400.00 |
| 6-1-00 | Wood Yard Signs | 830.00 | 700.00 |
| | | | |
| | | | |

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|-----------------|-------------------------------------|-------------------------|-----------|------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 1450.00

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ TOTALS \$ \$

* If estimated, show est. beside figure

(Attach Additional Schedules if Needed)