

**DISCLOSURE SUMMARY PAGE**

Reset Form

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	21249
Logged In	sb
Scanned	
Computer	sb
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowa County Law Enforcement Committee

**IMPORTANT: Indicate type of committee you are reporting for:**  6

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name	Political Party
Office Sought	District (if Senate or House)

MAY 06 2004

[Signature] - Chairman  
SIGNATURE OF TREASURER (or person filing this report)

319-642-5124  
TELEPHONE

5/3/04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 1, 2004 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) (First Day Report) FIRST OF MONTH Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
April 27, 2004

County & Local Committees, enter County in which Election is held  
IOWA County

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 373.43

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	0.00
Schedule F: Loans Received total (Attach Schedule F) .....	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	0.00

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL ..... \$** \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	0.00
Schedule F: Loan Repayments total (Attach Schedule F) .....	0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 373.43

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**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 192.10

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 0.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Iowa County Law Enforcement Committeec

**D** INCURRED  
 (Rev. 08/98) INDEBTEDNESS

CHECK THIS BOX  
 IF AMENDING  
 FORM

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
4/22/04	Newspapers of Iowa County 100 West Main St. Marengo, IA 52301	Advertisement in Iowa County Advertiser -- Campaign Ad.	\$ 84.75
4/27/04	Newspapers of Iowa County 100 West Main St. Marengo, Iowa 52301	Advertisement in Iowa County Advertiser. Campaign Ad.	22.60
4/30/04	Newspapers of Iowa County 100 West Main St. Marengo, IA 52301	Advertisement in Iowa County Advertiser -- Thank you ad.	84.75
SUB-TOTAL			\$ 192.10
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			<b>\$ 192.10</b>

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
 (for Schedule D)

**CANDIDATE COMMITTEES NOTE:**  
 \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.