

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| FORM<br><b>DR-2</b><br>(Rev. 02/96) | <i>Iowa</i><br>DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>          |                                     |
| Comm. # _____                       | Indexed _____                       |
| Audited _____                       | Computer _____                      |

## DISCLOSURE SUMMARY PAGE

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
THE ROD STRAUB Committee

**IMPORTANT:** Indicate type of committee you are reporting for: **4**

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

*Rod Straub* SIGNATURE OF TREASURER (or person filing this report)      (319) 622-6274 TELEPHONE      19 JAN 2003 DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2003 REPORT FOR ANA (1) ELECTION \_\_\_\_\_  
 (report date)      Indicate one

JAN 22 2003

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
5 November 2002  
 County & Local Committees, enter County in which Election is held  
Iowa

### STATEMENT OF CASH ON HAND

|   |    |                  |
|---|----|------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>\$ 228.78</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |    |                  |
| Schedule A: Cash Contributions total (Attach Schedule A)  |    | <u>177.21</u>    |
| Schedule C: Fund-raising Events total (Attach Schedule C)   |    | <u>--</u>        |
| Schedule F: Loans Received total (Attach Schedule F)  |    | <u>500.00</u>    |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |    | <u>--</u>        |
| <b>(Schedule H applies to Candidates' Committees Only)</b>  |    |                  |
| <b>SUB-TOTAL.....\$</b>   |    | <u>\$ 905.99</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |    |                  |
| Schedule B: Expenditures total (Attach Schedule B)  |    | <u>\$ 905.99</u> |
| Schedule F: Loan Repayments total (Attach Schedule F)   |    | <u>--</u>        |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  | \$ | <u>--</u>        |

|   |    |                   |
|---|----|-------------------|
| UNPAID BILLS (From Schedule D - Attach Schedule D)          | \$ | <u>\$1344.46</u>  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>--</u>         |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)     | \$ | <u>\$ 2000.00</u> |

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)         YES      X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)      \$

For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*THE ROO STRAUB Committee*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 102602                   | ID#<br>CK#   | Iowa County Republican Women<br>Williamsburg, IA 52361                    | None                                       | \$ 100.00       |                             |
| 102602                   | ID#<br>CK#   | Larry and Sandra Serbousek<br>1855 P Ave. P.O. Box 10<br>Conroy, IA 52220 | None                                       | 50.00           |                             |
| 112602                   | ID#<br>CK#   | Constance J. Straub<br>38220 Trail<br>South Anna, IA 52334                | wife                                       | 27.21           |                             |
|                          | ID#<br>CK#   |   |  |                 |                             |

SUB-TOTAL \$ 177.21

TOTAL (if last page of this schedule) \$ 177.21

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no initial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 08/96)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*THE ROY STRAUB Committee*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | CATEGORY* (SEE BELOW) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------------|-----------------|
| 10/21/02                              | ID#<br>CK# 3012  | MPC - Publishing<br>P.O. Box 208<br>Marengo, IA 52301        | 2 Ads for 2 wks<br>in NPIC     | (1)                   | \$ 683.50       |
| 11/14/02                              | ID#<br>CK# 3013  | Amara Print Shop<br>P.O. Box 130<br>Middle Amara, IA 52307   | 1 Ad in Bulletin               | (1)                   | 56.50           |
| 11/27/02                              | ID#<br>CK# 304   | Superior Press<br>108 Third St SE<br>Cedar Rapids, IA 52401  | 1000 Campaign Brochures        | (1)                   | 165.99          |
|                                       | ID#<br>CK#   |  |                                |                       |                 |
| SUB-TOTAL                             |  |  |                                |                       | \$ 905.99       |
| TOTAL (if last page of this schedule) |  |  |                                |                       | \$ 905.99       |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

\*Campaign funds may be used only for:

- (1) campaign purposes,
- (2) constituency expenses, and
- (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the category column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



|   |                              |
|---|------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 08/96)                        | LOANS<br>RECEIVED<br>& REPAY |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                              |

COMMITTEE NAME (Must be same as on Statement of Organization)  
THE ROD STRAUB Committee

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1500.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---|---|----------------|
| 10/17/02                 | Rod Straub<br>38220 Trail<br>South Amund, IA 52234                  | Candidate                                 | \$ 500.00      |
|                          |   |   |                |
|                          |   |   |                |
|                          |   |   |                |

TOTAL (PART I) \$ 500.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT REPAYED |
|----------------------|---|---|----------------|
|                      |   |   | \$             |
|                      |   |   |                |
|                      |   |   |                |
|                      |   |   |                |

TOTAL CASH REPAYMENTS (PART II) \$ ---

From Schedule E -- TOTAL LOANS FORGIVEN \$ ---  
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 2000.00

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